## To Use Stanford University Department of Public Safety Forms

Please print the necessary form, complete all requested information and add any supporting documentation. Return it to Stanford University Department of Public Safety.

It may be returned:

By U.S. Mail to: Stanford University

Department of Public Safety

Records Unit 711 Serra Street

Stanford, CA 94305-7240 (Please allow time for mail delivery)

By Campus ID Mail to: Public Safety

Mail Code 7240

(Please allow time for mail delivery)

By Fax to: 650-725-8485

or By delivery in person: Public Safety Building

711 Serra Street

Stanford, CA 94305-7240

If you have any questions call the SUDPS Records Unit at 650-723-9633.



## STANFORD DEPARTMENT OF PUBLIC SAFETY SANTA CLARA COUNTY SHERIFF'S DEPARTMENT RECORDS UNIT - RECORDS REQUEST FORM

711 SERRA ST STANFORD, CALIFORNIA 94305 (650)723-9633 (650)725-8485 FAX

Section 6254(f) of the California Government Code governs disclosure of records of complaints and investigations conducted by the Sheriff's Department. These records will not be disclosed if the Sheriff's Department determines the disclosure would endanger the safety of a witness or other person involved in the investigation or if its disclosure will endanger the successful completion of the investigation or a related investigation. In addition, if records are disclosed pursuant to section 6254(f), some information contained within these records may be protected by state and federal laws and will not be released. Response to your request will be within 10 days. A delay in processing your request may occur if; incomplete or illegible; if juveniles are involved; and / or photos are requested. You will be notified by telephone of any fees. Cash, checks and money orders with proper ID will be accepted.

|  |            | riu / or priotos a   | are requested. You will be n          |                    |                      | ılıı prop           | er id will be acce | Jieu.    |                         |               |  |
|--|------------|----------------------|---------------------------------------|--------------------|----------------------|---------------------|--------------------|----------|-------------------------|---------------|--|
| TODAY'S DATE   |            | REPORT / CASE NUMBER |                                       |                    |                      |                     |                    |          |                         |               |  |
|  |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
|  |            |                      | ☐ PARENT OF VICTIM UN                 | DER 18 YRS         |                      |                     | □ AUTH             |          | REP                     | Y   INSURANCE |  |
| □ VICTIM   | ☐ WITNESS  | □ OTHER              | Name of Juv.                          |                    | ☐ DRIVER             | DEDCONDEDDECEN      | ITED               |          |                         |               |  |
|  |            |                      |                                       |                    |                      | PERSON REPRESEN     | ENTED              |          |                         |               |  |
| YOUR NAME  |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
| ADDRESS  |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
| CITY/STATE/ZIP   |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
| PHONE NUMBER   |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
| TYPE OF INCIDENT   |            |                      | DATE OF INCIDENT                      |                    | LOCATION OF INCIDENT |                     |                    |          |                         |               |  |
|  |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
| REASONREQUESTED  |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
| SPECIAL REQUEST/COMMENTS   |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
| ITEM NEEDED  |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
| REPORT □   |            | PHOTOS □             |                                       | PHOTOS CD □ \$5.00 |                      |                     | Р                  | ICK UP 🗆 | MAIL 🗆                  |               |  |
| I certify these statements are true. The information requested will not be used maliciously or uselessly to harass, degrade or humiliate any person. |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
| SIGNATURE  |            |                      |                                       |                    |                      |                     | DATE               |          |                         |               |  |
| SHERIFF'S OFFICE USE ONLY  |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
|  |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
| RECEIVED BY – BADGE #  |            | ID \                 | /ERIFIED □ YE                         |                    |                      |                     |                    | В        |                         |               |  |
| INVESTIGATIONS   |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
| APPROVED? ☐ YES ☐ NO SIGNA   |            | ATURE                |                                       |                    |                      |                     |                    | DATE     |                         |               |  |
| DENIAL REASON GC6254(f) Refer to DA PC11167.5 - Child Abuse W115633 - Elder Abuse W827 - TNG Order - Juvenile OTHER (COMMENT BELOW)                  |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
| COMMENTS   |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
| RECORDS  |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
|  |            |                      | TED □ YES □ NO<br>RT NEEDED □ YES □ 1 |                    |                      |                     |                    |          | T'D FROM INVESTIGATIONS |               |  |
| COMMENTS   |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
| REDACTED PERSONAL INFO OF: Sus RP OTH WIT JUV NONE REDACTED BY - BADGE#  |            |                      |                                       |                    |                      |                     |                    |          |                         |               |  |
| PAGES REM  | OVED   CLO | SING SUPF            | PS OTHER                              |                    | NO. PAGES            | NO. PAGES RELEASED  |                    |          | AMOUNT DUE \$           |               |  |
| RELEASED BY - BADGE  |            |                      | ☐ FRONT/BACK COU                      |                    | I<br>□ MAILED/E      | □ MAILED/EMAILED DA |                    |          |                         |               |  |