MAJORS AND CONCENTRATIONS

FOUR-YEAR DEGREE PROGRAMS AND CONCENTRATIONS

Anthropology 5010

Forensic Anthropology 5011

Archaeology 5012

Arabic Language & Cultures 5850

Art 5020 Art Studio 5025 Athletic Training 9500

Biology 7160

Pre-Medicine 7561

Pre-Chiropractic Medicine 7531

Pre-Dentistry 7592

Pre-Osteopathic Medicine 7565 Mortuary Science (co-op program) 7566

Pre-Optometry 7564 Pre-Podiatric Medicine 7563

Pre-Pharmacy 7591

Pre-Veterinary Medicine 7562 **Business Administration 7010**

Human Resource Management 7009

Accounting 7015

Business Economics 7016

Finance 7017 Marketing 7018 Management 7019

Information Technology Management 7026

Chemistry 7190

Commercial Music Technology 5100 Communication Disorders 9003 Communication Studies 5870

Public Relations 5876 Radio & TV 5873

Speech Communication 5877

Computer Engineering Technology 7041
Computer Information Systems 7489
Computer Engineering Technology 7041
Computer Information Systems 7489

Computer Science 7488
Earth Science 5363
Meteorology 5364
Environmental 5351

Environmental Hazards 5358

Education

Certification for Secondary Schools

- Art 2021
- Biology 2060
- Chemistry 2090
- Communication 2325
- Earth & Space Science 2363

- English 2300- Mathematics 2480- Physics 2630- Social Studies 2781

- Spanish 2840

Early Childhood Education Services 1187 Elementary Education Services 1004 Technology Education K-12 4001 Elementary Pre K-4 1500

Elementary Pre K-4/Special Ed 1520

Elementary Grades 4-8 1600
Language Arts/Reading 1601

Mathematics 1602 Science 1603 Social Studies 1604

Math & Language Arts/Reading 1605

Math & Science 1606 Math & Social Studies 1607

Science & Language Arts/Reading 1608

Science & Social Studies 1609

Elementary Grades 4-8/Special Ed 1620

Language Arts/Reading 1621 Mathematics 1622

Science 1623 Social Studies 1624

Electrical Engineering Technology 7300

English 5300

Creative Writing 5313 Journalism 5310

Language & Literacy 5316

Literature 5315

Environmental Studies 7150

Conservation Ecology 7154

Fisheries & Wildlife Biology 7171

Environmental Science 7175

Leadership and Management 7153

Geography 5360

Climatology 5345

GIS & Emergency Management 5344

Tourism Studies 5367

Geology 5362 Gerontology 9812 Graphic Design 5022

Graphics & Multimedia 7027

History 5420

International Studies 5200

Justice Studies 5821

Homeland & International Security 5827

Criminology 5823 Law & Justice 5824 Forensic Science 5825 **Liberal Studies 5005 Mathematics 7480**

Nursing (BSN) for RNs 7501

Parks & Recreation Management 5582

Philosophy 5600 Physics 7630

Political Science 5660

Pre-Law 5661
Psychology 5690
Social Science 5800
Social Work 9815
Sociology 5810

Applied Sociology 5815

Spanish 5840

Sport Management Studies 9530
Professional Golf Management 9531

Technology Management 7121

Theatre 5871

Undecided in Education 9999 Undecided in Liberal Arts 5999

Undecided in Science & Technology 7999

ASSOCIATE DEGREES

Accounting 7700

Computer Engineering Technology 7702
Computer Science Technology 7701
Computer Information Systems 7705

Early Childhood 1100

Electrical Engineering Technology 7742

Graphics & Multimedia 7410 Industrial Technology 7051

Liberal Studies 5001

Physical Therapist Assistant 9601 Robotics Engineering Technology 7726

Technical Studies 7725

1.	Semester you plan to enroll:
	(see majors and concentrations listing)
ļ	TERM (FALL, SPRING OR SUMMER) YEAR
2.	Degree Program Choice:
_•	(refer to majors and concentrations listing)
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	CODE NUMBER
	CODE NUMBER NAME OF MAJOR OR CONCENTRATION
3.	Are you currently attending or have you attended another college or university in the U.S.?:
	(leave blank if none)
	NAME OF U.S. COLLEGE YOU ARE CURRENTLY ATTENDING OR YOU HAVE ATTENDED
1 .	Final date of enrollment at U.S. college or university attended:
•	(leave blank if none)
	L_L L L H MONTH DAY YEAR
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5.	Your complete name:
ı	(as it appears on your passport)
	LAST OR FAMILY NAME
	FIRST NAME
	MIDDLE NAME(S)
6.	Permanent home address:
•	(cannot be a U.S. address - for SEVIS reporting purposes)
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ĺ	NOMIDER AND STREET NAME
	NUMBER AND STREET NAME (CONTINUED) APARTMENT NUMBER
	CITY
,	STATE, PROVINCE OR TERRITORY
ļ	POSTAL CODE
7.	U.S. address:
•	(required of transfer from U.S. school and change of visa status to F-1 applicants – leave blank if not applicable)
ĺ	(required of transfer from 6.5. School and change of visa status to 1-1 applicants – leave blank if not applicable)
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APPLICATION CONTINUES ON NEXT PAGE – AFFIDAVIT OF FINANCIAL SUPPORT

Affidavit of Financial Support

Undergraduate International Student Application 2013-2014 Academic Year

1. Applicant's acknowledgement:

I understand that unless I receive financial support from California University of Pennsylvania, I must have at least \$30,609 (U.S.) per year available to me to pay for the cost of my studies and to be accepted for admission. My signature certifies that all information provided on this form is complete and accurate, and that I am responsible for all expenses for myself and any dependents accompanying me during my studies. California University of Pennsylvania is not required to provide financial assistance or employment. In the event financial assistance/employment is awarded, I understand that continued support is contingent on many factors, including meeting all obligations and conditions required to qualify for support, maintaining my F-1 Visa, and on availability of university funding. In the event any form of financial support is not continued, it will be necessary that I provide my own financial support.

		ontinued support is contingent on many factors, including meeting all obligations and conditions
		or support, maintaining my F-1 Visa, and on availability of university funding. In the event any form is not continued, it will be necessary that I provide my own financial support.
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	APPLICANT'S SIGNAT	
	APPLICANT'S NAME -	PRINTED
2.	Calculate your tot	al cost for one academic year (fall and spring semesters):
	(check each box tha	t applies to you)
*	X \$16,3	69 Tuition and fees cost
*	\$10,5	30 On-campus housing and meals cost ¹
		¹ Cost of most common housing plan (2 bedroom/2 bath/double occupancy) and required
		meal plan (14 meals per week). This cost may be adjusted if student will live off-campus and has provided documentation verifying housing and food costs (refer to next line).
*	\$	Adjusted off-campus housing and meals cost – enter total amount to nearest dollar ²
		² Housing and meals cost may be adjusted with approval of university international
*	X \$1,7	student advisor – documentation verifying cost of housing and meals is required.
	X \$1,7	68 Books and supplies cost - approximate
*	\$1.9	42 University student health insurance plan cost ³
		³ International students are required by the university to carry student health insurance for
		their entire period of enrollment. The student may be covered by a plan other than the
		university plan (refer to next line).
*	\$	Alternate student health insurance plan – enter total amount to nearest dollar4
		⁴ An alternate student health insurance plan must meet a benefit level equal to or
		exceeding the benefit level offered by the university plan. If an alternate plan is approved
		by the university, the student health insurance cost may be adjusted accordingly. For
*	\$6,0	more information, contact the university international student advisor. OO Dependent cost - SPOUSE
		50 Dependent cost 31 0032
*	\$3,6	00 Dependent cost – CHILD #1
*	\$3,6	00 Dependent cost – CHILD #2
	12,0	50 Dependent cost Citied #2
*	\$3,6	Dependent cost – CHILD #3
	\$	Total cost to be verified by applicant for admission – total of checked amounts above

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6.	Cost of attendance and necessary funding verification:
	Upon application for admission to the university, the applicant must declare and verify that he/she possesses the
	necessary funding to meet the costs associated with their education for their first year and each subsequent year the
	are enrolled at the university. Refer to your calculation of total cost for one academic year (fall and spring semesters
	to complete the following cost of attendance and funding verification.
	\$ Enter amount of financial sponsor support – refer to Section 3. of this affidavit
	\$ Enter amount of self-support – refer to Section 4. of this affidavit
	\$ Enter amount of scholarship support – refer to Section 5. of this affidavit
	s Total funding – sum of all funding sources above

Total cost for one academic year – refer to Section 2. of this affidavit

7. Instructions for submission of your application:

- A. Refer to Section 6. of this affidavit. Your total funding must equal or exceed your total cost for one academic year before you may submit your application.
- B. Official documentation confirming each total support amount from Sections 3., 4., and/or 5. must accompany your application. Official documentation may be provided in the form of:
 - > Bank statement from checking, savings, and/or certificate of deposit
 - > Bank letter on letterhead, stating the date the account opened, average balance, and current balance
 - > Scholarship or sponsorship letter or memorandum verifying amount, source, and dates of award
- C. Assemble all required items listed below. Applicants will not be considered for acceptance until all items have been submitted. An I-20 for study at California University of Pennsylvania will not be issued unless acceptance to the university has been granted by the Office of Admissions. Your TOEFL and SAT scores must be submitted to California University of Pennsylvania directly from the testing agencies. Information on either test is available online.
 - > Non-refundable application fee of \$50 in the form of a check or money order in U.S. dollars made payable to California University of PA
 - > Undergraduate International Student Application
 - > Affidavit of Financial Support
 - > Official documentation confirming all financial support amounts
 - > Two letters of reference from persons not related to you by birth or marriage. It is preferred that one of these letters be completed by the headmaster or principal of your secondary school, and at least one additional letter be sent from a teacher or professor who has good knowledge of your academic work.
 - > Recent photograph of you taken within the past 90 days (electronically submitted photos are permitted)
 - > Your TOEFL score (Test of English as a Foreign Language) www.ets.org/toefl
 - > Your SAT scores (Scholastic Aptitude Test) student.collegeboard.org
- D. Submit all items to:

Mr. Barry Bilitski
Assistant Director of Admissions
Campus Box 94
250 University Avenue
California, PA 15419
U.S.A.