
The CV of Dr. Kavous Rouhi Brandagh
The Faculty member of the Quran and Hadith
Sciences Department in Tarbiat Modares
University
Associate Professor; Grade 11

1- Scientific Documents:

- Ph.D. of seminary school of Qom (Hozeh) tantamount Degree Level Four of Hozeh
- Ph.D. of University of Islamic Sciences (The tendency of theoretical foundations).

2- education in seminary school of Qom (Hozeh):

- Elementary courses and levels 1, 2 and 3 of jurisprudence(Fiqh & Osul): 10 years.
- To attend in high-level classes of Fiqh & Osul: 14 years.
- Qur'anic interpretation: 20 years.
- Theology of the Qur'an and hadith: 20 years.
- Theology, philosophy, theoretical and practical mysticism: 20 years.

See Appendix 1

3. Teaching:

- Teaching specialized courses in the Quranic sciences and Hadiths in Ph.D.'s degree.
- Teaching specialized courses in the Qur'anic sciences and Hadith in the master's degree.
- Teaching Educational Teachers courses in the master and Ph.D.'s degree .
- Teaching the scourses of Islamic sciences at Tehran University.
- Teaching in seminary school for academics at the University of Tehran , Sharif and Karaj.
- Teaching in seminary school of Qom (Hozeh) and teaching for academics and non-academics.

See Appendix 2

4. Papers:

- International papers indexed in ISI, Scopus, ELSEVIER, ISC ...: 13 papers.
- Scientific-research papers, Internally indexed at ISC and ...: 55 articles.
- Scientific– extension articles, Internally indexed at ISC and ...: 10 papers.

- Scientific - Specialized papers and internal review indexed at ISC and ...: 16 papers.
- papers presented at international, national, foreign and domestic conferences: 21 articles.

See Appendix 3

5. Writing the book:

- Compilation and involvement in authoring: 15 books.
- translation: 8 books.
- Scientific editor of the book: In addition to 100 books.

See Appendix 4

6. Supervision and advisory for doctoral dissertations and master's theses:

- Supervision of PhD thesis: 7 theses.
- Doctoral dissertation advisory: 13 theses.
- Master Theses Supervision: 48 Theses.
- Master's dissertation advisory: 23 theses.

See Appendix 5

7. Other scientific activities:

- Managing Editor: 3 Magazine.
- Editorial board: 3 Magazine.
- Judging the doctoral dissertation and the master's thesis and Etc.: In addition to 200 items.
- Judging Books: Multiple.
- Judging the proposal: Multiple.
- Judgment of scientific research paper: In addition to 500 articles.
- Cooperation with journals: in addition to 20 journals.
- Sample referee for The Journal of Research in Humanities Tarbiat Modarres University in 2013 (1392).
- Earn a Promotion of research privileges: 2 bases.

See Appendix 6

8. Responsibilities:

- To be present in various programs of TV as an Expert: Over 300 programs.
- The teacher of workshops in universities and seminaries: numerous.
- Scientific, cultural and executive backgrounds: numerous.
- The current responsibility: Director of Quran and Hadith Sciences Department of Tarbiat Modares University, Tehran.

See ppendix7

Appendices

Appendix1: Complimental education in seminary school of Qom (Hozeh):

1. To attend in high-level classes of Fiqh & Osul, especially Grand Ayatollah Bahjat (*may God bless him*) for 14 years.
2. To attend in interpretation classes of Quran by Ayatollah Javadi Amoli (*may God protect him*) for 20 years.
3. To attend in scientific and practical sessions of Quran and Hadith by Ayatollah Saadat Parvar who is one of unknown students of Allameh Tabatabai (*may God bless him*) for 20 years.
4. To attend in Islamic theology classes: By studying a book called Sharhe al-Tajrid.
5. To attend in philosophy and theoretical mysticism classes; By studying books such as Bidayah al-Hikmah, Nehayah al-Hikmah, the full course of Asfare Arbae, al-Shefa (Logic).
6. To attend in Specific classes of theoretical Mysticism; By studying books such as Tamhid al-Qavaed (the full course), the full course of Fusos al-Hekam description of Qeysary, Mesbah al-Onse (Half of all).
7. To attend in Specific classes of practical mysticism; by studying a book called Manazel al-Saeryn description of Qasany.

Appendix2: Teaching

2-1: Teaching specialized subjects such as Quran and Hadith Sciences for Ph.D. students:

1. Interpretation of the Quran (level 1)
2. Interpretation of the Quran (level 2)
3. Principles of Elme Rejal (Idiomatic meaning of this word is understanding the science of hadith narrators series.)
4. Research Methodology and Finding Resources

2-2: Teaching specialized subjects such as Quran and Hadith Sciences for postgraduate students:

5. Interpretation of the Quran (level 3)
6. Quran's Mofradat (The science of Qur'anic words)
7. Research Method and Finding Resources
8. The history of hadith narrators (Rejal)
9. The terminology of Hadith

2-3: Teaching special courses of Maaref professors for Ph.D. and postgraduate students:

10. Andishe Eslamy (A book in the field of Islamic thoughts)
11. The Islamic Educational Principles

2-4: Teaching specific courses in the field of Islamic sciences at Tehran University:

12. The texts of Nahj al-Balaghe
13. Andishe Eslamy (level 1)
14. Andishe Eslamy (level 2)
15. Ethics and Education in Islam

2-5: Teaching in seminary school for academics at the University of Tehran , Sharif and Karaj:

16. Ethics in Islam
17. The anthropology
18. Research Methodology

2-6: Teaching in seminary school of Qom (Hozeh) and teaching for academics and non-academics:

19. Description of Imam Khomeine's (*may God bless him*) book called "Chehel Hadith"
20. Description of Imam Khomeine's (*may God bless him*) books called "Adab al-Salat" (the Ritual prayer) & "Ser al-Salat" (the Secret of Prayer).
21. The concept of the soul (Roh) in the Qur'an.
22. The concept of the resurrection (Maa'd) in the Qur'an and Hadith.
23. Description of Nahj al-Balaghe from the educational perspective.
24. Description of Sahife al-Sajadie from the educational perspective.
25. Discussions related to "Imamate" and "Mahdaviat" (two of Shiite beliefs) in the Qur'an.
26. Professional ethics of academics.
27. Teaching Allame Tabatabai's book called "Resale al-Velayh".
28. Teaching a treatise called "Resale' Sair va Soluc" (treatise of journey and Behavior) which is attributed to Sayyid Bahr al-Ulum (*may God bless him*).
29. Teaching Allame Tabatabai's book called "al-Rasael al-Tohidieh" (Monotheistic treatises).
30. Description of Abdul Razzaq Qasany on Khwaje Abdullah Ansari's book called "Manazel al-Saerin" (stopping places of those who are on the move toward God).
31. Description some of the Wasael al-Shi'ih's Ahadith part of jihad al-nafs.
32. Description of "Hadithe Meraj" (The holy Prophet's journey to the heavens).
33. Description of "golshane Raze" (the Secret Garden).
34. Description of "Fusos al-Hekam".
35. Description of "poems of Hafez".
36. The virtues of "Ahl al-Bayt" (peace be upon them).
37. Description of "Hadithe Noraniat" (the hadith on the virtues of the Imams of Shiite).
38. Description of "Manteq al-Teir" (Birds Language).
39. Explain and analyze the secrets of prayer
40. Quran's ethical theory.
41. Mysticism from the perspective of "Nahj al-balogeh".
42. "Satan" & "jinn" from the perspective of the Quran and Hadith.
43. Mysticism in the event of "Ashura".
44. Description of "Resale Hogog" (Treatise on rights) of Imam Sajjad (*peace be upon him*).
45. Description of "hadithe Onvane Basry" (Guidelines is invaluable for all those seeking God).
46. Teaching practical mysticism issues.

47. Responding to doubts about the infallibility.
48. Investigate the issues relating to women in the Quran and Hadith.
49. Explanation of good deeds and Righteous from the Perspective of Quran and Nahj al-Balageh
50. The concept of Repentance from the Perspective of Qur'an and Hadith.
51. Monotheistic morality on the basis of the beautiful names of God.
52. Interpretation of Quranic verses that are having difficulty.
53. Interpretation of the selected verses of the Holy Quran.
54. Description of “Ahadith Qudsi” (the tradition is the meaning and content of which is from the Almighty God).
55. The method of the subject-centered interpretation of Holy Quran.
56. The reality of the Qur'an.
57. The truth and scope of the ascension in the Qur'an and the hadith.

Appendix3:Papers

3-1: International Papers (Scientific Research, Indexed in the ISI, Scopus, ELSEVIER, ISC, etc.)

1. **Rouhi Barandagh K.**, Human dignity in the Qur'an from the point of view of Al-Hafiz Shirazi, Journal of International Human Sciences, 2013/1434 (1) 55-39.
2. **Rouhi Barandagh K.**, Study of the Concept of "Tradition" in Hadith, Journal of Applied Environmental and Biological Sciences- ISSN: 2090-4215, No. 3(1) 58-63, 2013 – www.textroad.com.
3. **Rouhi Barandagh K.**, Study of the Concept of Tradition in the Holy Quran, American Journal of Scientific Research- ISSN 2301-2005, Issue 83 December, 2012, pp.82-93- <http://www.eurojournals.com/ajsr.htm>.
4. **Rouhi Barandagh K.**, Study of the Concept of God in Islamic Mysticism and Divine Doctrine, european journal of scientific research- ISSN 2301-2005, Issue 83 December, 2013, pp. 68-73- <http://www.eurojournals.com/ajsr.htm>.
5. **Rouhi Barandagh K.**, Fayazbakhsh N., Study of the Concept of the Name of God into with an Approach of Islamic Mysticism and Divine Hikmah, european journal of scientific research, ISSN 1450-216X, Vol. 98, No.1, March 2013, pp 68-73.
6. **Rouhi Barandagh K.** Lying to the Prophets (p) in the Qur'an; Criticism and Resolution, Studies in Human Sciences, Vol 22, No. 2, Pais and Zamastan 1394.17-32.
7. Safari A., Gharavi Naeeni N., **Rouhi Barandagh K.**, Nilsaz N. Criticism of Quranic Appearances Place in "Men Vahy Al-Quran" Exegesis, Journal of Social Issues & Humanities, Vol. 2, Issue 6, Jun 2014, pp ???. ISSN: 2345-2633.
8. Rajabi A., **Rouhi Barandagh K.**, Fayazbakhsh N., Study of Alvahed Rule in Shia's Tradition Heritage, Journal of Social Issues & Humanities -, Volume 1, Issue 2, July 2013 -ISSN 2345-2633.
9. **Rouhi Barandagh K.**, Fayazbakhsh N., Rajabi A., Alvahed Rule in Quran, Journal of Social Issues & Humanities, Volume 1, Issue 6, November 2013 -ISSN 2345-2633.
10. Fayazbakhsh N., **Rouhi Barandagh K.**, Rajabi A., True explanation of Alvahed Rule, Journal of Social Issues & Humanities, Volume 1, Issue 3, August 2013 -ISSN 2345-2633.
11. Hajikhani A., **Rouhi Barandagh K.**, Motaghizade E., Rostamikia M., The analysis and evaluation of how translated the verbs of Sura Al-Baqara, with an approach to "separate all words to individual", Volume 8, Number 1 (36), April Persian date Ordibehesht 1396.
12. Hajikhani A., **Rouhi Barandagh K.**, Dehghan A., The etymology of the Qur'anic word "science" in the Sami languages, Queries of Linguistic, Volume 7, Number 5 (34), Special Letter of Autumn, December and December, 1395.
13. Gholami S., **Rouhi Barandagh K.**, Hajikhani A., Hasanzade S., Analysis of the intertextual relationship between the verse of purification and the main verses of Imamate, Imamate, Guardianship and Characters of Ahlulbith (AS), Linguistic Linguistics, Volume 8, Number 5 (Successive 40), December and December 1396.
14. **Rouhi Barandagh K.**, Respect for others from Attitude to Behavior- an Islamic view, European Journal of Science and Theology, June 2018, Vol.14, No.3, pp 13-26, ISSN 1842 – 8517.

3-2: Scientific-research papers, Internally indexed at ISC and etc.

1. Nilsaz N., Maaref M., **Rouhi Barandagh K.**, Bahadori A., Critique of doubt conflicting verses of Quran about the foreknowledge, commentary Studies Journal, Spring, 1392, Vol.4, No.13, pp 31-50.
2. **Rouhi Barandagh K.**, Multiplicity of the highest Divine literal Name suggests multiple levels of objective Greatest Divine Name from Hadith perspective, Sciences Journal, winter, 1391, Vol.17, No.66, pp 114-136.

3. **Rouhi Barandagh K.**, Nilsaz N., Safary A., Sadry S., Anti-Christ eyes from perspective of Shia and Sunni traditions, Mashreq-e Mouood, winter, 1392, Vol. 7, No.28, pp 87-109.
4. **Rouhi Barandagh K.**, The analysis of the meaning of the God's name in Islamic Sciences, Journal of philosophical-theological, winter, 1393, Vol. 15, No.58, pp 121-140.
5. **Rouhi Barandagh K.**, Khavaninzade M., Saeidi F., The concept and scope of Tabaroj (Women show off and reveal the beauty) in the Qur'an, commentary Studies Journal, Spring, 1393, Vol. 5, No.17, pp 128-113.
6. **Rouhi Barandagh K.**, Nilsaz N., Sadry S., Anti-Christ from perspective of Shia and Sunni traditions; symbol or a particular person? Mashreq-e Mouood 32, Winter, 1393, Vol. 8, No.32, pp 159-127.
7. **Rouhi Barandagh K.**, Imani Barandagh M., Sheygh Mohammadi A., Moshiri T., Strategic places and Factors affecting the production of Islamic human sciences, cognitive studies at the Islamic University, Spring, 1393, Vol. 18, No.1, pp 21-38.
8. **Rouhi Barandagh K.**, Mirzaei P., Semantics, coordinates and examples of "Hojob and Sradqat" in Shiite hadith; Hadith Sciences, Winter, 1393, Vol. 19, No. 74, pp 116-135.
9. Mir Ahmadi A., Nilsaz N., Gharavi Naeeni N., **Rouhi Barandagh K.** Evaluation and Review of Tafsir Al-Manar's view on the rule "Bela-keyf", Religious Thought, Summer, 1394, Vol. 15, No.55, pp 133-158.
10. **Rouhi Barandagh K.**, Baghizade Pelami R., The analyze of how reward to enter Heaven for crying on Imam Hussein (AS) from the viewpoint of Imam Reza (PBUH) and Ahl al-Bayt (AS), Razavi culture, Summer, 1394, Vol. 3, No.10, pp 151-162.
11. **Rouhi Barandagh K.**, Hajikhani A., Faryadras M., Evaluation of translations of the contemporary Persian Quran which is including the subject of "resurrection"; translational research in Arabic language and it's literature 5, Spring and Summer, 1394, Vol. 5, No.12, pp 133-158.
12. **Rouhi Barandagh K.**, The analysis of Ahadith's concept based on Figh al-Hadith which indicate that Ahl al-Bayt are the most beautiful Names of God; University of Al-Quran and Hadith Journal, Fall, 1394, Vol. 12, No.3, pp 27-48.
13. **Rouhi Barandagh K.**, Critique and analysis of theological solution on the incompatibility of infallibility and seek forgiveness by the Messenger of Allah (PBUH) based on Hadith "Layoghan"; Andishe Novin Diny, Summer, 1394, Vol. 11, No.41, pp 27-42.
14. **Rouhi Barandagh K.**, Evaluation of Persian translations of the verses of the Quran on how to translate the verses which are including the name of God; The study of the Qur'an and Hadith translation, Winter, 1393, Vol. 1, No.2, pp 57-82.
15. Safari A., Gharavi Naeeni N., **Rouhi Barandagh K.**, Nilsaz N., Critical Analysis of the interpretation of "Man yohi al-Quran" based on Quran appearance; the Quran and Hadith Journal of Al-Zahra University, Winter, 1394, Vol. 12, No.4, pp 102-128.
16. **Rouhi Barandagh K.**, Bidsorghi A., Explain the meaning of "sedition" in verses including of its material with an emphasis on the meaning of disbelief, polytheism, and apostasy, Journal of Iranian Association of Arabic Language and it's Literature, No. 37, Winter, 1394, Vol. 11, No.37, pp 115-135.
17. **Rouhi Barandagh K.**, Faraji E., Evaluation of commentators explain about the meaning of "Amr" in the 54 verse of The Elevated Place, Qoran-shenakht, Spring and Summer, 1394, Vol. 8, No.1.
18. **Rouhi Barandagh K.**, The criteria of being Highest of the Greatest Name of Allah in Islamic gnosis, mystical studies in Kashan, No. 22, Winter, 1394, Vol. 0, No.22, pp 89-118.
19. **Rouhi Barandagh K.**, Secrets of Prayer in the hadith of Imam Reza (AS) with an emphasis on narrative "The prayer has four thousand doors," Razavi culture, Spring, 1395, Vol. 4, No.13, pp 153-171.
20. Hajikhani A., **Rouhi Barandagh K.**, Saffarian Hamadani A., Doubt "Donya-goryzy" (anti this world) and death in "Nahj al-Balaghe" and its criticism based on the atmosphere of tradition, Quarterly Journal of Nahj al-Balagha, Spring, 1395, Vol. 4, No.13, pp 81-98.
21. **Rouhi Barandagh K.**, Norouz A., Semantics and determine the case of appearance name and the name absolutely is hidden in the hadith that Abraham ibn Umar narrated; Hekmat Asra, Volume 7, Number 23, Spring, 1394, Vol. 7, No.1, pp 5-25.
22. **Rouhi Barandagh K.**, Fazilatgou A., Gholami s., The Quranic readings impact on the formation of the views of grammarians, Iranian Association of Arabic Language and its Literature, Summer, 1395, Vol. 12, No.39, pp 131-154.
23. **Rouhi Barandagh K.**, Territory of immunity of Fatima Zahra (AS) in the hadith "Fatemah Bezato Meny" (Fatima is part of me), Etegedy-Kalmy, Summer, 1395, Vol. 5, No.22, pp 69-90.

24. **Rouhi Barandagh K.**, Analysis and critique of mystical justifications for forgiveness of the Prophet (PBUH) based on hadith "Layogan"; philosophical-theological Journal, Autumn, 1395, Vol. 18, No.1, pp 117-142.
25. **Rouhi Barandagh K.**, Critique of the allocation of the inherited verses to the tradition "Prophets do not leave inheritance" with an emphasis on arguments of Fatima Zahra (AS) in the sermon of Fadak, Quran-Shenakht, Winter, 1394, Vol. 8, No.2.
26. **Rouhi Barandagh K.**, Hajikhani A., Bidsorghi A., Nature and Coordinates of the "Rohe Amry" (the imperative spirit) in the Quran, Quranic teachings, Spring and Summer, 1395, No.25, pp 115-140.
27. **Rouhi Barandagh K.**, Hajikhani A., Bidsorghi A., Nature and coordinate of the imperative heavenly spirit in the Hadith, Hadith Science, Spring, 1395, Vol. 21, No. 1, pp 26-51.
28. **Rouhi Barandagh K.**, Khavaninzade M., Verse comparative study of practices in view of Shia and Sunni commentators, comparative interpretation, Spring and Summer, 1394, Vol. 1, No.1, pp 57-74.
29. **Rouhi Barandagh K.**, Ethics and debate skills in the debate of Imam Reza (Case study the debate Imam Reza with theologian Religious), Razavi culture, Autumn, 1396, Vol. 5, No.18, pp 7-36.
30. **Rouhi Barandagh K.**, Fasih M., Kykha Farzane M., The Genealogy of the custom in jurisprudence of Imamiye and Iran's rights / Islamic jurisprudence of Semnan, Autumn and Winter, 1395, Vol. 8, No.15, pp 201-224.
31. **Rouhi Barandagh K.**, Hajikhani A., Bidsorghi A., Nature and coordinates of Roh al-Eyman (the spirit Faith) in the Quran & Hadith, with emphasizing on the view of Allameh Tabatabai (RA), Approaches to Quran and Hadith, Spring and Summer, 1396, Vol. 49, No.1, pp 101-122.
32. **Rouhi Barandagh K.**, Ascribing of idolatry to past prophets in the Qur'an and Hadith; analysis and criticism / Shia Studies, Summer, 1395, Vol. 2, No.7, pp 7-28.
33. **Rouhi Barandagh K.**, Analysis of the Translation of the derivatives of "evil" (Share) in contemporary Persian translations of the Holy Quran (final acceptance).
34. Zini Malakabad H., Gharavi Naeeni N., Nilsaz N., **Rouhi Barandagh K.**, Reinvestigation of the term of counterfeit hadith with an emphasis on conceptual analysis and process of hadith "Man Kazzaba"(Who lie); hadith studies, autumn and winter 1395, Vol. 8, No.16, pp 191-216.
35. **Rouhi Barandagh K.**, The typology of a rationale and evidence about the use of "name of God" to the objective name of God from Hadith perspective / Journal mysticism.
36. **Rouhi Barandagh K.**, Narrative - Historical analysis of carry flag by Imam Ali in the battles of the Prophet (PBUH), with emphasis on Sunni sources (final acceptance).
37. Ghorbanyan S., **Rouhi Barandagh K.**, Socio-political practices of Imam Ali (AS) in order to attract and guide the opposition, Journal Alavi, Spring and Summer, 1396, Vol. 8, No.1, pp 23-42.
38. **Rouhi Barandagh K.**, Checking the compatibility of Mulla Sadra's view about death with Quran (focus on Al-Mizan); the religion of wisdom, (final acceptance).
39. **Rouhi Barandagh K.**, Commentators' views with Literary-lexical approach about frequency of occurrence blowing of the trumpet (Nafkhe Sour) and prior or being late of "Eshterat al-Saa'h" (final acceptance).
40. Khatami M., Gharavi Naeeni N., Nilsaz N., **Rouhi Barandagh K.**, Readout of allegorical interpretation of the Ahl al-Bayt tradition from the perspective of "Noor Al-Thaqalayn" Commentary; the Quran and Hadith Sciences Ferdowsi University of Mashhad, Autumn and Winter, 1395, Vol. 48, No.97.
41. **Rouhi Barandagh K.**, Function of "Gharar" verses in the interpretation of other verses of the Qur'an, Case Study: Gadr verse (Tallag, 3), Journal of the interpretation of the Quran (final acceptance).
42. **Rouhi Barandagh K.**, The analysis and critique of contemporary and famous translations of the Quran by "separate all words to individual" based on the names of Sura Al-Baqara, Translation studies in Arabic language and literature (definitive acceptance and parafication).
43. Hajikhani A., **Rouhi Barandagh K.**, Motaghizade E., Rostamikya M., The degree of attention of the translators to the "semantic elements of vocabulary" in the translation of solid names of Surah Baqarah, Quranic Studies, Spring, 1396, Vol. 22, No.82, pp 150-173.
44. Hajikhani A., **Rouhi Barandagh K.**, Maslaeipour A., Amini N., Critical Analysis of the Effect of innovation in the invalidating narrators from the viewpoint of the Sonie, Hadith Sciences, Spring, 1396, Vol. 22, No.1, pp 71-96.
45. Ahmadi, A., **Rouhi Barandagh K.**, Comparative study of Imam Ali's (AS) struggles with Amro Bin Abduvad in historical, hadith and commentary sources of the Shiite and Sonie until the end of the 7th century. Imamieh Research, Summer, 1396, Vol. 3, No.5, pp 81-104.

46. **Rouhi Barandagh K.**, Hajikhani A., Faryadras M., Examining and evaluating the translation of the Qur'anic words (Case Study: The Material of "Suicide"), Translation Studies of the Quran and Hadith, Autumn and Winter 1396, Vol. 4, No.8, pp 73-104.
47. **Rouhi Barandagh K.**, Nilsaz N., Moradi L., Critique of the Basics of Wahhabi Ideas with Emphasis on Allamah Tabataba'i's Perspectives in the Interpretation of Al-Mizan, Journal of Aql and Dean, Autumn and Winter, 1396, Vol. 9, No.17, pp 23-46.
48. Gholami S., **Rouhi Barandagh K.**, Hajikhani A., An Analysis of the Intertextual Relationship of the verse of obedience with the most important verses of the Guardianship and the virtues of Ahlulbith (AS), Quranic and Hadith Studies, Spring, 1397, Vol. 15, No.1, pp 1-32.
49. **Rouhi Barandagh K.**, The Ethics of Dialogue in the Qur'an and the Hadith; Emphasis on Imam Reza's Controversies, Epistemological Studies at Islamic University, Spring, 1397, Vol. 22, No. 74.
50. Rastgar P., Ghasempour M., **Rouhi Barandagh K.**, Genealogy of Mesbah Al-Sharia, Gnostic Studies, Spring and Summer, 1396, No. 25, PP 5-36.
51. **Rouhi Barandagh K.**, Marzbani M., Faryadras M., Evaluation of the duality of Appearance of «Ennama, Annama, Kollama, Ayna ma» And its reflection in contemporary Persian translations of Holy Quran, Linguistic Research of the Qur'an, Autumn and Winter 1396, Vol. 6, No.2, pp 163-186.
52. **Rouhi Barandagh K.**, Searching for the components of the universal concept of wisdom in the Qur'anic sense, Qim's book (definitive acceptance).
53. Critical Study of the Viewpoint of Rashid Reza, Sayyid Qutb and Seyyed Mohammad Hussein Fazlullah on the Saif Verse (Toba, 29), Qim's Book (definitive acceptance).
54. **Rouhi Barandagh K.**, Recognition of specific Shi'i hadiths from among the common Shiite and Sonie hadiths about the Antichrist, the hadith of prayer (definitive acceptance).
55. **Rouhi Barandagh K.**, Analysis of the relation of the verse of Cursing (Mobahale) with other verses of the Ahlul-i-Bait's Virtues (a), comparative interpretation, (definitive acceptance).

3-3: The domestic scientific-extension papers (indexed in ISC, etc.)

1. **Rouhi Barandagh K.**, Faghihi A., Malekyan M., The name and the highest name of God from Allameh Tabatabai perspective; Maaref Aglie (intellectual education), autumn, 1393, No.28, pp 117-146.
2. **Rouhi Barandagh K.**, Jalilyan S., "Gharar" verses from the "Al-Mizan" perspective (focus on verse 56 of Sura Zariyat); Marefat (knowledge), 1393, Vol. 23, No.203, pp 33-48.
3. **Rouhi Barandagh K.**, Khavaninzade M., Saeidi F., The Quran forbids women from showing off; Quranic Journal, Summer, 1396, Vol. 4, No.13, pp 121-136.
4. Hajikhani A., **Rouhi Barandagh K.**, Asanjarani M., The role of theory of "Gharar" in Al-Mizan based on verses 82 and 83 of Surah Yasin; Marefat (knowledge), Persian date Autumn 1394, Vol. 24, No.214, pp 55-68.
5. **Rouhi Barandagh K.**, Hajikhani A., Bidsorghi A., The Features and the case of "Roh al-Godos" (the Holy Spirit) in the Quran and the Hadith; Hadith & Andishe (traditions and thought), Winter, 1393, No.18, pp 5-26.
6. **Rouhi Barandagh K.**, Leyla M., Criticizing of the basics intellectual of Wahhabism (wahhabiat) about leadership (Imamat), dolatry and its various manifestations (with an emphasis on the views of Allameh Tabatabai); Quranic Research, Summer, 1394, Vol. 6, No.21, pp 91-120.
7. **Rouhi Barandagh K.**, The legal authority of common law in the case recognition; Fiqh Ahl al-Bayt, Autumn 1394, No.83, pp 48-68.
8. **Rouhi Barandagh K.**, Faryadras M., Faryadras Kh., The evaluation of 59 verse of Sureh Taha in Persian and English famous translation of the Holy Quran, Journal of Quranic Studies, Spring 1395, Vol. 7, No.24, pp 31-56.
9. Nilsaz N., **Rouhi Barandagh K.**, Shiri M., The Use of Psychological Techniques by Imam Hossein (as) and his inmate in the Promotion of Religion, Knowledge, January, 2012, Vol. 26, No.241, pp ???-37.
10. **Rouhi Barandagh K.**, Analysis and evaluation of the meaning of the verse of purification on the Infallibility of the Ahlul-Bayt (AS) in the Shiite and Sunni commentators, Qur'anic study journal (definitive acceptance).

3-4: Scientific - Specialized papers and internal review indexed at ISC and and etc.

1. **Rouhi Barandagh K.**, "Mokhlesin" described in the Quran; rahe-quran, No. 30.
2. **Rouhi Barandagh K.**, "Mohsenon" described in the Quran; rahe-quran, No. 31.
3. **Rouhi Barandagh K.**, "Mohsinin" features in the Quran; rahe-quran, No. 32.
4. **Rouhi Barandagh K.**, The results and effects of the "Ehsan" (benevolence); rahe-quran, Spring 1390.
5. **Rouhi Barandagh K.**, Treatise of Rights of Imam Sajjad (AS); Theistic applied policy about lifestyle (1), the Islamic School of Political Science, Winter, 1393, No. 5 and 6.
6. **Rouhi Barandagh K.**, Treatise of Rights of Imam Sajjad (AS); Theistic applied policy about lifestyle (2), the Islamic School of Political Science, summer, 1394, No.7 and 8.
7. **Rouhi Barandagh K.**, Assessment of the solutions of the forgiveness of sins of the Holy Prophet (PBUH) from past to future; Elahiyate Qurany (Quranic theology), Spring and Summer, 1394, No. 4, pp 97- 112.
8. Pirozfar S., **Rouhi Barandagh K.**, Imandar H., Taheri M., The role of the interpretive approaches of Shia and Sunni in the translation of the "Ayat al-Fazael" (the Virtues verses); Tarjomane Vahy (interpreter revelation), Vol. 19, No. 1 (37).
9. **Rouhi Barandagh K.**, Faryadras M., Faryadras Kh., Comparative Comparison of "Ayatollah Allameh Tabatabai" and "Jvady Amly" about the immediate revelation of the Quran; Ma'arij, spring and summer, 1395, Vol. 1, No. 2.
10. **Rouhi Barandagh K.**, Analysis and Critique of the Theological doubt in the text of Quran: Case Study of get married the daughter of the Prophet Lut with pagans; Andishe Allameh Tabatabai, Winter, 2013. Vol. 2, No. 3, pp 7-18.
11. **Rouhi Barandagh K.**, The evaluate of commentators' views about verse 213 of Surah Baqarah: "People initially were a single nation", Autumn and Winter 1395, Vol. 2, No. 2, pp 57-80.
12. **Rouhi Barandagh K.**, Analysis of how the miracle stick of Moses (AS) in the commentary of Shi'ite and Sunni; Comparative study of Qur'anic research, (definitive acceptance and refraction).
13. **Rouhi Barandagh K.**, Criticism and Analysis of the Belief Sins of the Prophets (AS) in the Quran, Research Interpretation, Spring and Summer, 1395, Vol. 3, No. 5, pp 113-143.
14. **Rouhi Barandagh K.**, Zarrinkolah E., Proof of Generalism of Resurrection from the Perspective of the Qur'an, Tonayem Publication, Autumn, 1395, Vol. 1, No. 3, pp 9-33.
15. **Rouhi Barandagh K.**, Hajikhani A., Sarmadi M., Thinking about Paradise Wines and it'sFeatures in the Holy Qur'an, Quranic Theology, Fall & Winter, 1395, Vol. 4, No. 7.
16. **Rouhi Barandagh K.**, Hajikhani A., Jalilian S., Faryadras M., The semantic analysis of the use of the "OuloulElm", "Allazina OutoulElm", "OuloulAlbab" in the Holy Qur'an, Ahsan al-Hadith, Autumn and Winter, 1395, No. 2.

3-5: papers presented at international, national, foreign and domestic conferences.

1. **Rouhi Barandagh K.**, Human dignity from the perspective of Hafez and its impact on Muslim communities and other countries; the conference on human and social dignity in Hafez's poems; Tunisia.
2. **Rouhi Barandagh K.**, Foundations, Principles, Goals and methods of Islamic education in the treatise of Rights of Imam Sajjad; the National Conference of Islamic education, Tehran.
3. **Rouhi Barandagh K.**, Jalilian S., "Gharar" verses from the "Al-Mizan" perspective (focus on verse 56 of Sura Zariyat); the international Conference on ideas of Allameh Tabatabaei, Qom.
4. **Rouhi Barandagh K.**, Theoretical and practical tools and solutions of the creation of religious vitality at the University; (the conference of University and vitality, dimensions and solutions), Tarbiat Modarres University, 1393.
5. **Rouhi Barandagh K.**, Analysis of Grand Ayatollah Bahjat approach to prayer in the light of Quranic verses and traditions with an emphasis on his mystical poetry; National Conference of Bahjate Fagihan, June 1393.
6. **Rouhi Barandagh K.**, Faryadras M., Faryadras Kh., Comparative Comparison of "Ayatollah Allameh Tabatabai" and "Jvady Amly" about the immediate revelation of the Quran, the second National Festival of Malakot, 1393.

7. **Rouhi Barandagh K.**, Ethics and debate skills in the debate of Imam Reza (Case study the debate Imam Reza with theologian Religious); National Conference of debates Razavi Debates, 1394.
8. **Rouhi Barandagh K.**, Comparative Study of the expanding of the scope of being intimate in the Quran and the Hadith of Imam Reza; The Conference on Imam Reza (PBUH) and Quranic answer to the question of age, 1394.
9. **Rouhi Barandagh K.**, Foundations of the monotheistic lifestyle in the educational tradition of Imam Reza; National Conference on education in the Razavi culture, 1394.
10. **Rouhi Barandagh K.**, The criteria of the monotheistic lifestyle in the educational tradition of Imam Reza; family and lifestyle conference in the Razavi culture, 1394.
11. **Rouhi Barandagh K.**, Sarmadi M., A comparative study about teachings of Ghadir in the Nodbeh (wailing) with Quran and Hadith; Ghadir International Conference, the first international conference on cultural and religious studies and social studies, February, 1394.
12. **Rouhi Barandagh K.**, The criterion of the controversy between truth and falsehood in the Quran and Hadith; Case study of Imam Reza debates in terms of avoiding offending competitor, 1396.
13. **Rouhi Barandagh K.**, The study of ethical practices of Imam Ali (AS) in order to attract and guide the opposition; the Second International Congress of Ahl al-Bayt tradition with a focus on the tradition of Imam Ali (AS), 1396.
14. **Rouhi Barandagh K.**, The study of scientific and cultural practices of Imam Ali in order to attract and guide the opposition; the Second International Congress of Ahl al-Bayt tradition with a focus on the tradition of Imam Ali (AS), 1396.
15. **Rouhi Barandagh K.**, Social and political practices of Imam Ali in order to attract and guide the opposition; the Second International Congress of Ahl al-Bayt tradition with a focus on the tradition of Imam Ali (AS), 1396.
16. **Rouhi Barandagh K.**, The conceptual analysis of " Not having an attribute for the God " in the first sermon of Nahj al-Balaghe and monotheistic sermon of Imam Reza (AS), 1395.
17. **Rouhi Barandagh K.**, Practices of Ghadir revival in the hadith of Ahlul-Bayt: Up to date tools and techniques for Propaganda the Second International Congress of Ahl al-Bayt tradition with a focus on the tradition of Imam Ali (AS), 1396.
18. **Rouhi Barandagh K.**, Practices of Ghadir revival in the hadith of Ahlul-Bayt: Up to date tools and techniques for Propaganda; the Seventh International Conference of the universal doctrine of Ghadir, 1395.
19. **Rouhi Barandagh K.**, The Concept of guardianship and Imamate: The biggest teachings of Ghadir; the Second International Congress of Ahl al-Bayt tradition with a focus on the tradition of Imam Ali (AS), 1396.
20. **Rouhi Barandagh K.**, Recognition of specific Hadith of Shiite among of common Hadith between Shiite and Sonie about the Anti-christ; the Twelfth International Conference of Mahdism Doctrine, 30 and 31 Persian date Ordibehesht 1395.
21. **Rouhi Barandagh K.**, An analytical study of worshiping lovely; love as the purpose of worship and worship from the perspective of the Quran and the traditions of the Ahlul-Bayt (AS); the national conference on the affirmation of affection and its place in the teachings of the Ahlul-Bayt (AS) with emphasis on Sira Razavi, Shiraz, 1397.

Appendix4: the book:

4-1: Written, Compilation and translated books:

1. Light of Love, Introduction to Ethics and Spirituality of Imam Khomeini, Center of Tarbiat Modarres University Press, first edition.
2. Criterion of custom: custom from perspective of Quran, Hadith, Fiqh and wisdom; Center of Tarbiat Modarres University Press, first edition.
3. Unveiling of Essence: analysis of the name and the highest name of God in the Qur'an and Hadith; Center of Tarbiat Modarres University Press, first edition.
4. The interpretation of the Quran words; Frdafr publishing, printing.
5. Interpretation of Qur'anic words according to the words of "Majae al-Bayan" and "al-Mizan"; in Arabic, printing.
6. Translation, investigation and make notes on "al-maesh" in "Cafee" (peaceful life with one solvent), reduction of book printing.
7. Translation of "Eqbal al-Amaml" Volume 2, Tenth Edition.
8. "Adabe Hozor" – Politeness of Presence (translation of "Falah al-Masael"), Sixth Edition.
9. Translation of the sermon of Hazrat Zahra (SA), Fifth Edition.
10. Translations of Sermon collection of Imam Sajjad (AS) and Hazrat Zeinab (AS), Fifth Edition.
11. Values and ordinances of the dead, Ansari publishing, printing.
12. Esteftaat collection of Grand Ayatollah Bahjat (ra), 4 volumes, Second Edition.
13. Scientific editing, Codification of and Partnership in writing of "in the presence of Allameh Tabatabai", 1 vol.
14. Scientific editing, Codification of and Partnership in writing of "in the presence of Behçet", 3 volumes, edition number 17.
15. "Adab al-Moridin"; Press Frdafr, Fourth Edition.
16. The Life of Angels; Frdafr publishing, printing.
17. Imam Ali's Elahinameh, the translation of the prayers and forgiveness of Imam Ali (AS), Paim Mahdi, printing.
18. Book Criticism: "Qur'an and Woman", scientific publications, First Edition..
19. Depth of thought, Criticism of "Muhammad narrator prophetic dreams", Center of Religious Thought and Culture Research at Tarbiat Modarres University, First Edition.
20. Commemoration of "Sadeq Aienehvand", General Part, Article:The range of humility in the traditions of Ahlul Bayt (A),First Edition.
21. The full translation of the Holy Quran (translated the brief)
22. Philosopher of theory and practice, the part of typology: reasons and evidence of applying name of God to objective Name in the hadith of Ahlul-Bayt, Iranian Institute of Philosophy, First Edition.
23. Moral training in education, Farhangian University, First.

4-2: Scientific editing:

1. Scientific editing of Grand Ayatollah Bahjat's book called "Jame al-Masael" (five volumes).
2. Scientific editing of Grand Ayatollah Bahjat's book called "Mabahas al-Osul" (2 vols).
3. Scientific editing of "Bhjat al-Feqhyia" (2 vols).
4. Scientific editing, Codification of books: intuition and knowledge & Description of "Sahife Sajadieh" (5 Vol).
5. Scientific editing, Codification of books called "ser al-Asra"(4 Vol).
6. Scientific editing of "Jamal Aftab" (Beauty of the sun): Description of Hafez's poems (10 Vol).

7. Scientific editing, Codification of books called “Nore Hedayat”(Guiding Light); 6 Volumes
8. Scientific editing, Codification of book called “Raze Del” (The Secret Heart); 1 vol.
9. Scientific editing, Codification of book called “al-Shomos al-Mozyea”(The bright suns); in Arabic.
10. Scientific editing, Codification of book called “Froqe Shahatat” (the Blaze of martyrdom).
11. Scientific editing, Codification of book called “Jelve Nor” (Appearance of the light).
12. Scientific editing, Codification of book called “Pasdarane Haryme Eshq”(Guarding of bounds of love);10 Vol.
13. And Edited many other books ...

Apendix5: Supervision and advisory for doctoral dissertations and master's theses

5-1: Supervisor of Ph.D. Thesis:

1. Analysis of the “nature of the unity of Divine Essence” according to the Quran, Jalil Parveen, Tarbiat Modarres University. 11.14.94.
2. Analyzing and critiquing of Mohammed Abed al-Jabri foundations and views about Quranic sciences and its interpretation; A. Haji Heydari, Tarbiat Modarres University.
3. Analyzing the relationship between the three verses of “velayat”, “Emamat” & “Fazaiel” about Ahl al-Bayte from the perspective of Quran and apart from the Quran; Seyde sjad Gholami, Tarbiat Modarres University.
4. Analytical review of semantic field of wisdom in the Quran: The Structural Study, etymology & context study approaches. Ali Deghani, Tarbiat Modarres University.
5. To explain and Analysis of the Compatibility of Ahadith about intermediary world with Quranic verses, N Notghi, Tarbiat Modarres University.
6. The impact of Allameh Tabatabaie’s view about the mentally posited in the interpretation of the Quran, Sahar Sadri, Tarbiat Modarres University.
7. The Principles of Islamic Education in the Quran, Analysis and Criticism of the Viewpoints of Educational Thinkers, Batool Abdul Mahmoud Abadi, Tarbiat Modarres University.
8. 8. Critical analysis of the anthropological foundations of contemporary commentators on verses related to woman and family, Layla Moradi, Tarbiat Modarres University.

5-2: The Advisor of Ph.D. Thesis:

1. Review and critique of Principles, Method and Social and educational views of Allameh Seyyed Muhammad Hussein Fadlallah in his commentary on the Qur'an; Ali Safari, Tarbiat Modarres University.
2. Critical analysis of the doubt about existence of supernaturalistic news in Nahj al-balaghe with emphasis on time of issuing and knowledge of Imam; Athena Bahadori, Tarbiat Modarres University.
3. The criteria of Hadith selection: principles and methods of Feqh al-Hadith in The comprehensive Shiite hadith books; Mohammed Askari, Tarbiat Modarres University.
4. Analysis and critique of Principles and theological views of Al-Manar; Abdullah Mir Ahmady, Tarbiat Modarres University.
5. Review and analysis of political factors about forging Hadith; Hadi Zeini, Tarbiat Modarres University.
6. Review and analysis of interpretive Hadith of Tafsir Noor Al-Thaqalayn, with the review of the questions on the interpretation of Shia; M. Khatami, Tarbiat Modarres University.
7. Checking the compatibility of Mulla Sadra's view about death with Quran (focus on Al-Mizan); Seyed Reza Hosseini Lavassani, Tarbiat Modarres University.
8. Analysis and negation of Symbolism in the verses that believe at the time condition for the Day of Judgment; Ali Salahshor, Tarbiat Modarres University.

9. The Self-knowledge theory of Alameh Tabatabai (RA) and its impact on his moral philosophy; Fatima Solgui, University of Qom.
10. The textual criticism and analysis of Misbah al-Sharia, with its offerings to Quran and Hadith; Asghar Mohammadi, University of Kashan.
11. Analysis and critique of Persian translation of contradictory verses with the infallibility of prophets (a), Mohammad Taheri, Tarbiat Modares University.
12. Analysis and Criticism of the New Muslim View of the Quran's Immortality, , Hasan Karimi, Tarbiat Modarres University.
13. Critical analysis of the wound and modification criteria of Shiite and Sunni in obtaining narrators opposing religions (based on proximity between religions); Nowruz Amini, Tarbiat Modarres University.

5-3: Supervisor of Master's Thesis:

14. Analytical review of the tools of justice development by Imam Mahdi (AS) at the time of Advent; Nasiba Sadat Bahrololumi, Tarbiat Modarres University.
15. Analysis and Critique of the most important doubts offensive to the Prophet (pbuh) in cyberspace; Obaid Moradi, Tarbiat Modarres University.
16. Review and analysis of Allameh Tabatabai criticism on the ideas of Wahhabism in Al-Mizan; Leila Moradi, Tarbiat Modarres University.
17. The Methodology of Comparative of Mofradat Raghieb Isfahani and Al-Mizan in reviewing the terms of the Quran; Saleh Adeli Sardo, Tarbiat Modarres University.
18. Checking the levels of difference and degree of paradise due to the features of paradise and its residents; R. Zrkman, Tarbiat Modarres University.
19. Review and analysis of Imam Hussein (AS) Arguments and And the companions (With emphasis on the historical moment of his an uprising and the return of prisoners and Ahl al-Bayt (A) to Medina); Ali Reza Shamsavari, Tarbiat Modarres University.
20. A comparative study of communication concept of invitation in the Quran with the Thought transfer concept of Lasswell, Shannon, Weaver; Zahra Kazemi, the university chapter.
21. Explanation and communicate knowledge (the best Controversy) in the Quran; Side Sadat Mousavi, the university chapter.
22. Content Analysis of Sura Naml; Mary Tavassoly, Tarbiat Modarres University.
23. The levels of the human spirit in the Quran and Hadith; A. bid sorkh, Tarbiat Modarres University.
24. Analysis of the rate of Adaptation of Mahdavi teachings in prayer wailing (Nodbeh) with the Holy Quran, M. Sarmadi, Tarbiat Modarres University.
25. legal-jurisprudential analysis of the condition that husband not to marry again; seminary school of sisters.
26. The methods of create to being intimate with adopted children from the perspective of Shiite and Hanafiyya jurisprudence; seminary school of sisters.
27. Adornment of women in jurisprudence with a social approach; seminary school of sisters.

28. The Jurisprudential-ethical principles of critiquing in Shiite jurisprudence; seminary school of sisters.
29. The comparative study of miracle, intricate, explicit and mystical commentary interpretation based on the ideas of Allameh Tabatabaei and Zarghane; seminary school of sisters.
30. The comparative Study of Allameh Tabatabaei and Sha'rani views about interpretation of the Quran; seminary school of sisters.
31. Analysis and accommodate of interpretive ideas of Lady Amin and Imam Khomeini about anthropology; seminary school of sisters.
32. The nature of Goblin and arena of their authority from the perspective of verses and hadiths; seminary school of sisters.
33. Effects and arenas of obligation to the governmental and administrative law; seminary school of sisters.
34. The position of the majority at religious governance according to the Quran, seminary school of sisters.
35. Analysis and criticism raised doubts about the status of Ahl al-Bayt (AS) in the "Zeiarate Jameh"; Maryam Khodabandeloo, Tarbiat Modarres University.
36. Principles and foundations of interpretation of the Quran; seminary school of sisters.
37. The comparative study of mystical commentary interpretation & exegesis from Shia and Sunni commentator views; seminary school of sisters.
38. Jurisprudence Study of the Rulings of Research ethics; F. Khodabandeloo, Al community.
39. Review of the legal statements that will not be dissolved from the Imam Khomeini perspective; Syeda Fariba Mostafavi, Al community.
40. Imam Ali's practices to attract and guide the enemy; Saleh Ghorbanyan of Qom Seminary school.
41. Zakat and its economic and educational effects in society from Quran perspective by approaching in response to the doubts; Abu al-Fadl Zarenezhad, Qom Seminary.
42. Ways to prevent and deal with lies; M.J. Nori Motlagh, Qom, Seminary school.
43. Procedures of building-trust in the audience from the Quran and Sunnah of the Holy Prophet (PBUH); Imair Hussein Khyri, Sura University.
44. Analysis of the meaning of Contrasting Words in the verses that related to the resurrection and critiquing persian contemporary translations of them; M. Faryadras, Tarbiat Modarres University.
45. Comparative study of the social ideas of Sayyid Qutb in his book that called "Fe Zelale Quran" and Tabatabai's ideas in al-Mizan; Mehrangis Zohrani, Tarbiat Modarres University.
46. Analysis the interpretive traditions of Imam Reza (AS) in the matter of leadership; Akram Bashiri Khuzestan, Tarbiat Modarres University.
47. Goals of ethical action in the Holy Qur'an with an emphasis on Allameh Tabatabai's view; R. Sidqi, Tarbiat Modarres University.
48. The ways of creating diversion through foreign media and cyberspace among families and ways of preventing it from the point of view of Quran and Hadith, Qom Seminary.
49. What is the nature and the possibility of the ideation of angels with the approach to answer the doubts, Abuzar Najibi, Qom Seminary.

50. Methods and skills of interpersonal communication from the point of view of Islam, Hassan Ali Qorbani, Qom Seminary.
51. An overview of the strategies for the prevention and treatment of moral vices in the famous books of normative ethics with the Islamic ethics approach, Hossein Abdollahi, Qom Seminary.
- 52.1. The process of tawhid education in the Quran with the tenuous interpretation approach, Qom seminary.
53. The jurisprudential inferences of the non-famous Quran's verses, Seminary Sisters.
54. Comparison of two interpretations of Zamakhshari's and El-Bayan Bent al-Shati's explorations in the final suras, Seminary of Sisters.
55. How to maintain the mental health of the human being from the perspective of the verses and traditions, the seminary of the sisters.
56. The analysis of the cause of revelation of narrations from the point of view of Allamah Tabatabai, the seminary of Sisters.
57. The process of teaching adherence to practical rules in the Qur'an with the approach of Revealed interpretive, the seminary of sisters.
58. The rational analysis of the Prophets' arguments in the Holy Qur'an, the seminary of sisters.
59. The process of teaching resurrection in the Qur'an; emphasizing of Revealed interpretive, the seminary of sisters.
- 60.2. A comparative study of the thoughts of contemporary Shiite thinkers about the Quranic-narrative teachings of Mahdism, Somayeh Pooyan Mehran, Tarbiat Modares University.
61. An Analysis of Imam Reza's Interpretative Traditions on Imamate, Akram Bashiri Khoozestani, Tarbiat Modarres University.
62. An Analytic Study of Quranic and Narrative Foundations of Social Voices of Imam Musa Sadr, Ensey Al-Sadat Ascaf, Tarbiat Modarres University.

5-4: The Advisor of master's thesis:

1. 53. Review and analyze the moral-educational teachings of Arafah prayer by Imam Hussein (AS); M Rahmani Fyrvzjany, Tarbiat Modarres University.
2. 54. Review of the difference behavior of Abraham and Moses in the face of adversity from the Quran perspective; F Mirzaee Yzny, University of Quran and Hadith.
3. 55. Review of the nature of actions and visualization of actions from the perspective of Allameh Tabatabai; Nasser Kolivand, Tarbiat Modarres University.
4. 56. Content Analysis of Surah al-Kahf; Somaye Sadeghian, Tarbiat Modarres University.
5. 57. Review and analysis of the seven heavens in the Quran and The hadith of Ahl al-Beyt; Muhammad Akbari, Tarbiat Modarres University.
6. 58. Review of the Seyyed Morteza's method in interpretation and its impact on Tusi's views in his book called 'tebyan'; Ramnd Darzi H., Tarbiat Modarres University.

7. 59. The comparative analysis of Shia and Sunni traditions about the nature of Anti-christ; Sahar Sadri, Tarbiat Modarres University.
8. 60. The comparative analysis of the Imamate from the views of Shiites and Sunni commentators in the verses containing the word Imam, S. Malek Le, Tarbiat Modarres University.
9. 61. Review of the social manners of the Prophet (PBUH) and the way of its modeling in the Quran; T. Mortazavi race, Tarbiat Modarres University.
- 10.62. To explain the principles, methods and educational goals based on analysis of Quranic stories about Messengers; A. Akbari Nejadrawari, Tarbiat Modarres University.
- 11.63. Analysis of subjects and forms of propagation of Imam Hussain (AS) and his family with emphasis on the sermon and debated in Ashura; Shiry Mohammadabad M., Tarbiat Modarres University.
- 12.64. Analysis and Review of Barasher's view about the theory of Imamate in ancient interpretations of Shia; Skrsmnany P, Tarbiat Modarres University.
- 13.Review the issues that related to the eating in foreign countries from the perspective of the principles and rules of Sharia; seminary school of sisters.
- 14.The practical treatment of scrupulosity from the perspective of Shiite jurisprudence and Educational Sciences; seminary school of sisters.
- 15.Cultural and social factors of resistance versus the invite of prophets from the perspective of Quran; seminary school of sisters.
- 16.Principles and methods of the promotion of good and prevention of evil in Nahj al-Balaghe and the hadith of Imam Ali (AS); Seminary school of Sisters.
- 17.Investigating the possibility of principle "La Haraj" (There is nothing wrong) in forbidden things by religion; Seminary school of Sisters.
- 18.Quranic Principles of "Monajat al-Mohebin" (Loving Monologues); seminary school of sisters.
- 19.Applied Ethics in military from the perspective of Quran and hadith with an emphasis on solving challenges; Ali Reza Rostami, Tarbiat Modarres University.
- 20.Critical analysis of world aversion doubt and remembrance of death in Nahj al-Balagha; Saffarids Alireza Saffaryan Hamadani, Tarbiat Modarres University.
- 21.Review of text coherence relations in surat al-Shoara and semantic continuity between verses: the functionalist approach to linguistics (Holliday); Tarbiat Modarres University.
- 22.The Effects of Religiosity on the decrease or increase in interpersonal communication, case study Mehr bank personnel economics; University of Surah Ali Ghasemi.
- 23.Hashemi, the Qom Seminary.
- 24.Nagiby Qom Seminary.
- 25.26. Characteristics of clerics of NAJA from the perspective of leadership, Qodratoallah Hashemi, Qom Seminary.

26. Applicable Ethics of The military in the Perspective of verses and Narratives with Emphasis on Solving Challenges, Alireza Rostami, Tarbiat Modarres University.
27. A critical analysis of the non-mammonism and memory of death in Nahjolbalaghe, Alireza Saffarian Hamadani, Tarbiat Modarres University.
28. The study of the relation of textual coherence in Sura of al-Sha'ra and the semantic conjunction between verses of this sura: the linguistic approach of Role-oriented (Heliydi), Teacher training.
29. Investigating the Effect of Religiousness on the Reduction or Increase of Interpersonal Communications, Case Study: Mehr Economics Bank Staff, Sura University, Ali Ghasemi.
30. Analysis and of Islamic education In the life story and the words of Imam Ali and Inference of Curriculum Implications, Mahmoud Abbaszadeh, Allameh Tabatabaei University.

Appendix6: Other scientific activities

6-1: Research activity in journals:

1. Director responsible for “Studies in human sciences”; Tarbiat Modarres University
2. Member of Editorial board in Journal of Translation Studies of The Quran and Hadith; Tarbiat Modarres University
3. Director responsible for Journal of Religious Science; Tarbiat Modarres University
4. Director responsible for Interpretation of the Quran by the Quran; Tarbiat Modarres University
5. Member of Editorial board in Journal “Harime Haram”.
6. Member of Editorial board in Journal “Taneim”.

6-2: Judgment of Thesis, Books, Design and papers:

1. Judgment of doctoral dissertations.
2. Judgment of Master's Theses & Theses of level three in the Seminary school.
3. Judging the dissertations of the two levels in the Seminary school.
4. Judgment of plans.
5. Judgment of books.
6. Judgment nearly 500 articles for academic journals that are mentioned below:
 1. Studies in human sciences, Tarbiat Modarres University.
 2. The International Journal of Humanities publishes, Tarbiat Modarres University.
 3. Cognitive studies at the Islamic University, Research Institute of Culture and Islamic Studies.
 4. Prospects of civilization; Institute for Humanities.
 5. The Iranian Society of Arabic Language and Literature.
 6. Andishe Diny Novin (Modern Religious Thought), University of Islamic Sciences.
 7. The Quran and Hadith Sciences Research, University of Al-Zahra.
 8. Humanities, University of Al-Zahra.
 9. Queries of language (Jostarhaie Zabzny), Tarbiat Modarres University.
 10. Culture at the Islamic University, Research Institute of Culture and Islamic Studies.
 11. Hadith Sciences, University of the Holy Quran and Hadith.
 12. Interpretive studies, University of Islamic Sciences.
 13. The jurisprudential Researches, Tehran University.
 14. Translation Studies of the Quran and Hadith; Tarbiat Modarres University.
 15. Critical Journal of texts Humanities programs; Institute for Humanities.
 16. Research in Persian Language & Literature; Institute of Humanities and Social Studies.
 17. Razavi culture, The International Foundation of Art-Cultural of Imam Reza (AS).
 18. Comparative interpretation; the University of Qom.
 19. Journal of Nahj al-Balagha; Hamedan University.
 20. Journal of interpreting and language of the Qur'an; Payam Noor university(PNU).
 21. Understanding hadith studies; Imam Khomeini International University (RA)
 22. Quranic sciences and interpretation Ma'arij; Esra International foundation of revelatory sciences.
 23. Research Interpretation, Martyr Madani, Azerbaijan
 24. Alavi Research Center, Institute of Humanities and Cultural Studies
 25. Educational Teachings in Quran and Hadith, University of Ilam

26. Journal of the history of Islamic culture and civilization, University of Maaref
27. Journal of Religious Thought, University of Shiraz

6-2: Research Credits and Honors

1. Sample referee for the Arabic magazine " The Journal of Research in Humanities" at Tarbiat Modares .1
University in 1392.
2. Acquiring an incentive basis from research privileges and upgrading from the 8th grade to associate
professors
3. Acquiring a base of incentives from research privileges and upgrading from 10 associate degrees to 11
associate professors

Appendix7: Scientific, cultural and executive backgrounds

1. Member of the Commission on the performance of magazines at Tarbiat Modarres University from 9 June 2015 till now.
2. Member of Expert Council of the Quran and Hadith Department of Tarbiat Modarres University since 23 September 2010 till now.
3. Member of Expert Council of department of Women's Studies, Tarbiat Modarres University since 25 February 2015.
4. Member of Research Council at the Center for Cultural Studies and Religious Thought Tarbiat Modarres University since 15 February 2015 till now.
5. Member of Bioethics Committee, Tarbiat Modarres University since 4 October 2014 till now.
6. Member of Research Council at Tarbiat Modarres University since 16 September 2012.
7. Head of Quran and Hadith Department Tarbiat Modarres University since 24 February 2014 till now.
8. The chairman Center for Cultural Studies and Religious Thought, Tarbiat Modarres University since 14 February 2011 till 4 February 2014.
9. Council member of Tarbiat Modarres University since 11 February 2011 till 5 February 2014.
10. Setting up and chairman of the Website of Grand Ayatollah Bahjat (ra), and Chairman of the publishing office of Grand Ayatollah Bahjat (ra).
11. The Supervisor of the Office of the Supreme Leader at College of Agriculture and Natural Resources, Tehran University; And the responsibility of the Seminary school in Karaj.
12. Responsibility of the Scientific Committee of the Second National Festival of Sahifie Sajadieh.
13. Continuous presence in various television networks as an expert (More than 200 live).
14. The weekly lectures at the mosque of Tarbiat Modarres University, since 2007 until now.
15. A meeting of Weekly Seminar with teachers of Tarbiat Modares University On various Islamic topics Since 2009 so far.
16. Chairman of Institute of Science and Religion Dependent Institute of Culture and Education.
17. Professor of the weekly Thinking Session and awareness raising with professors of Tarbiat Modares University on various Islamic issues since 2009.
18. Director of the Institute of Science and Religion Dependent to the Institute of Culture and Education