## Summer School 2021 Textbook List

Algebra 1	MathXL for School Account	Click HERE for more details.
Algebra 2	MathXL for School Account	Click HERE for more details.
Beginning Algebra	MathXL for School Account	Click HERE for more details.
Biology	Print textbook (hardcover) plus Modified Mastering Biology with ebook for Campbell Biology: Concepts & Connections 10th ed 2021 by Taylor  ISBN 9780136646099  OR  * Modified Mastering Biology with ebook 1 year access (no print book) for Campbell Biology: Concepts & Connections 10th ed 2021 by Taylor  ISBN 9780137452484	Students can purchase from www.pearsonprivateschools.com → Enter zipcode 92116 → Select Academy of Our Lady of Peace → Select Biology from the drop-down menu  You will see two options listed. The more expensive option is for the print textbook + the e-textbook/digital courseware access. The less expensive option is for the e-textbook/digital courseware access only. Either option is fine and is up to the student's preference.  Once you've purchased the ebook, forward your teacher the order confirmation email and they will create a student account for you.
Chemistry	CK-12 Chemistry Concepts Intermediate for AOLP; www.ck-12.org	Once instructor has class list of students, instructor will "invite" students to share textbook. Textbook will be available on the first day of school. No fee attached.
Economics Honors Online	Contemporary Economics. South-Western Cengage Learning, 2018. ISBN 13: 9781337283021	
English Review	Warriors Don't Cry by Melba Patillo Beals  *Please be sure to purchase the unabridged version ISBN#	

	9781416948827.	
Geometry	MathXL for School Account	Click <u>HERE</u> for more details.
Geometry Honors	MathXL for School Account	Click HERE for more details.
Health	Health for Life ISBN: 9781492500520 (paperback)   ISBN: 13: 9781450466110 (ebook)	
Pre-Calculus Honors Online	MathXL for School Account	Click HERE for more details.
Spanish III Online	Materials will be provided by instructor	

Speech and Debate 1	No textbook needed. Teacher will provide access to free e-book in class.	
U.S. Government	Magruder's American Government ISBN 13: 978-0-32-898711-5	

For more information on textbooks, please visit our <u>textbook webpage</u> on the w<u>ww.aolp.org</u> website.