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Appendix B-3: Copies of Notification Letters

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Roy Leidy
Director Division 1

Mark R. Emmerson
Director Division 2

John A. Wallace
Director Division 3

7837 FAIR OAKS BOULEVARD
CARMICHAEL, CALIFORNIA 95608
TELEPHONE: 483-2452
FAX: 483-5509

Ron Greenwood
Director Division 4

Paul Selsky
Director Division 5

Steve M. Nugent
General Manager

March 11, 2016

Aerojet Rocketdyne
c/o Scott Goulart
2001 Aerojet Road
Rancho Cordova, CA 95742-6418

Dear Scott Goulart:

The Carmichael Water District is reviewing and updating its Urban Water Management Plan (UWMP) as required by the California Water Code (CWC). This effort must be completed by July 1, 2016. Pursuant to CWC §10621(b), the District must notify any city or county within which it delivers water at least 60 days prior to a public hearing on the updated UWMP. This letter provides that notification.

The Carmichael Water District will ultimately adopt its UWMP, after its public hearing, at the Regular Board Meeting on June 20, 2016. The public hearing will allow: (1) community input regarding the District's implementation plan for included water conservation provisions, (2) consideration of the economic impacts of complying with CWC statutes governing the UWMP and (3) the District to adopt a method, pursuant to subdivision (b) of Section 10608.26, for determining its urban water use target.

Public Hearing

Date: May 16, 2016 at 7:00 PM
Location: Carmichael Water District Office
7837 Fair Oaks Blvd.
Carmichael, CA 95608

If you have any questions regarding this notification or the District's UWMP update process, please contact Chris Nelson at (916) 483-2452 or by email at chris@carmichaelwd.org.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris Nelson", is written over a horizontal line.

Chris Nelson
Public Information Officer



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Paul Selsky
Director Division 5

Steve M. Nugent
General Manager

March 11, 2016

Ancil Hoffman Golf Course
c/o Greg Blik
6700 Tarshes Drive
Carmichael, CA 95608

Dear Greg Blik:

The Carmichael Water District is reviewing and updating its Urban Water Management Plan (UWMP) as required by the California Water Code (CWC). This effort must be completed by July 1, 2016. Pursuant to CWC §10621(b), the District must notify any city or county within which it delivers water at least 60 days prior to a public hearing on the updated UWMP. This letter provides that notification.

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Steve M. Nugent
General Manager

March 11, 2016

Citrus Heights Water District
c/o Robert Churchill
P.O. Box 286
Citrus Heights, CA 95611-0286

Dear Robert Churchill:

The Carmichael Water District is reviewing and updating its Urban Water Management Plan (UWMP) as required by the California Water Code (CWC). This effort must be completed by July 1, 2016. Pursuant to CWC §10621(b), the District must notify any city or county within which it delivers water at least 60 days prior to a public hearing on the updated UWMP. This letter provides that notification.

The Carmichael Water District will ultimately adopt its UWMP, after its public hearing, at the Regular Board Meeting on June 20, 2016. The public hearing will allow: (1) community input regarding the District's implementation plan for included water conservation provisions, (2) consideration of the economic impacts of complying with CWC statutes governing the UWMP and (3) the District to adopt a method, pursuant to subdivision (b) of Section 10608.26, for determining its urban water use target.

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Carmichael, CA 95608

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Chris Nelson
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TELEPHONE: 483-2452
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Ron Greenwood
Director Division 4

Paul Selsky
Director Division 5

Steve M. Nugent
General Manager

March 11, 2016

Fair Oaks Water District
c/o Tom Gray
10326 Fair Oaks Blvd.
Fair Oaks, CA 95628-5723

Dear Tom Gray:

The Carmichael Water District is reviewing and updating its Urban Water Management Plan (UWMP) as required by the California Water Code (CWC). This effort must be completed by July 1, 2016. Pursuant to CWC §10621(b), the District must notify any city or county within which it delivers water at least 60 days prior to a public hearing on the updated UWMP. This letter provides that notification.


The Carmichael Water District will ultimately adopt its UWMP, after its public hearing, at the Regular Board Meeting on June 20, 2016. The public hearing will allow: (1) community input regarding the District's implementation plan for included water conservation provisions, (2) consideration of the economic impacts of complying with CWC statutes governing the UWMP and (3) the District to adopt a method, pursuant to subdivision (b) of Section 10608.26, for determining its urban water use target.

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Location: Carmichael Water District Office
7837 Fair Oaks Blvd.
Carmichael, CA 95608

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Sincerely,



Chris Nelson
Public Information Officer



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TELEPHONE: 483-2452
FAX: 483-5509

Ron Greenwood
Director Division 4

Paul Selsky
Director Division 5

Steve M. Nugent
General Manager

March 11, 2016

Golden State Water Company
c/o Paul Schubert
3005 Gold Canal Drive
Rancho Cordova, CA 95670

Dear Paul Schubert:

The Carmichael Water District is reviewing and updating its Urban Water Management Plan (UWMP) as required by the California Water Code (CWC). This effort must be completed by July 1, 2016. Pursuant to CWC §10621(b), the District must notify any city or county within which it delivers water at least 60 days prior to a public hearing on the updated UWMP. This letter provides that notification.

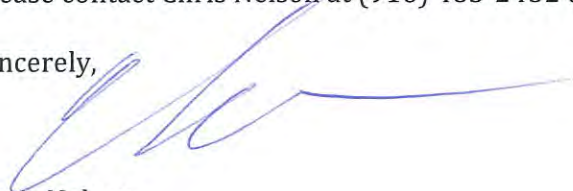
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Sincerely,



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Public Information Officer



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Director Division 5

Steve M. Nugent
General Manager

March 11, 2016

Regional Water Authority
c/o John Woodling
5620 Birdcage Street, Ste 180
Citrus Heights, CA 95610

Dear John Woodling:

The Carmichael Water District is reviewing and updating its Urban Water Management Plan (UWMP) as required by the California Water Code (CWC). This effort must be completed by July 1, 2016. Pursuant to CWC §10621(b), the District must notify any city or county within which it delivers water at least 60 days prior to a public hearing on the updated UWMP. This letter provides that notification.

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Chris Nelson
Public Information Officer



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Director Division 5

Steve M. Nugent
General Manager

March 11, 2016

Sacramento County Water Agency
c/o Carrie Schmitt
827 7th Street, Room 301
Sacramento, CA, 95814

Dear Carrie Schmitt:

The Carmichael Water District is reviewing and updating its Urban Water Management Plan (UWMP) as required by the California Water Code (CWC). This effort must be completed by July 1, 2016. Pursuant to CWC §10621(b), the District must notify any city or county within which it delivers water at least 60 days prior to a public hearing on the updated UWMP. This letter provides that notification.

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Paul Selsky
Director Division 5

Steve M. Nugent
General Manager

March 11, 2016

Sacramento Ground Water Authority
c/o Rob Swartz
5620 Birdcage Street, Ste 180
Citrus Heights, CA 95610

Dear Rob Swartz:

The Carmichael Water District is reviewing and updating its Urban Water Management Plan (UWMP) as required by the California Water Code (CWC). This effort must be completed by July 1, 2016. Pursuant to CWC §10621(b), the District must notify any city or county within which it delivers water at least 60 days prior to a public hearing on the updated UWMP. This letter provides that notification.

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Steve M. Nugent
General Manager

March 11, 2016

Sacramento Suburban Water District
c/o Robert Roscoe
3701 Marconi Avenue, Suite 100
Sacramento, CA 95821-5346

Dear Robert Roscoe:

The Carmichael Water District is reviewing and updating its Urban Water Management Plan (UWMP) as required by the California Water Code (CWC). This effort must be completed by July 1, 2016. Pursuant to CWC §10621(b), the District must notify any city or county within which it delivers water at least 60 days prior to a public hearing on the updated UWMP. This letter provides that notification.

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Steve M. Nugent
General Manager

March 14, 2016

Carmichael/Old Foothill Farms Community Planning Advisory Council
Christopher Wilson, Chair
827 7th Street
Sacramento, CA 95814

Dear Christopher Wilson,

The Carmichael Water District is reviewing and updating its Urban Water Management Plan (UWMP) as required by the California Water Code (CWC). This effort must be completed by July 1, 2016. Pursuant to CWC §10621(b), the District must notify any city or county within which it delivers water at least 60 days prior to a public hearing on the updated UWMP. We also want to notify other interested parties, such as the Carmichael/Old Foothill Farms Community Planning Advisory Council (PAC). This letter provides that notification.

More importantly, however, the District would like to assure appropriate forecasting of expected development over the next few decades through interactions with the County and with the PAC. Pursuant to statute, we must forecast water demands for at least 20 years, although we intend to forecast demands for 25 years – to the year 2040. We are reaching out to the County to obtain their concurrence.

Although the District anticipates little growth in the Carmichael area during this time frame, we would appreciate understanding any perspective the PAC may have that may differ from our limited growth assumptions. Please let me know if you would like to discuss these assumptions with us.

In addition to the above coordination actions, we also want to notify you that we will hold a public hearing on the 2015 UWMP on May 16, 2016, followed by adoption by our Board in early June.

Public Hearing

Date: May 16, 2016 at 7:00 PM
Location: Carmichael Water District Office
7837 Fair Oaks Blvd.
Carmichael, CA 95608

If you have any questions or concerns regarding our current representation of your demands, or ideas for additional collaboration steps, please contact Chris Nelson, at (916) 483-2452 or by email at chris@carmichaelwd.org. We appreciate your on-going efforts to help us both incorporate the most representative information in our respective UWMPs.

Sincerely,

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Chris Nelson
Public Information Officer



Roy Leidy
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Ron Greenwood
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Paul Selsky
Director Division 5

Steve M. Nugent
General Manager

March 14, 2016

Sacramento County Planning and Environmental Review
c/o: Leighann Moffitt
827 7th Street
Sacramento, CA 95814

Dear Leighann Moffitt,

The Carmichael Water District is reviewing and updating its Urban Water Management Plan (UWMP) as required by the California Water Code (CWC). This effort must be completed by July 1, 2016. Pursuant to CWC §10621(b), the District must notify any city or county within which it delivers water at least 60 days prior to a public hearing on the updated UWMP. We also want to notify other interested parties, such as the Carmichael/Old Foothill Farms Community Planning Advisory Council (PAC). This letter provides that notification.

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Sincerely,

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Chris Nelson
Public Information Officer

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Appendix C-1: Water Supply Documents

Appendix C-1.1 License 1387

Appendix C-1.2 License 8731

Appendix C-1.3 Permit 7356

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Appendix C-1.1: License 1387

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STATE OF CALIFORNIA
RESOURCES AGENCY
STATE WATER RIGHTS BOARD
ORDER

APPLICATION 138 PERMIT 67 LICENSE 1387

ORDER ALLOWING CHANGE IN POINT OF DIVERSION
AND CHANGE IN PLACE OF USE

WHEREAS License 1387 was issued to Carmichael Irrigation District and was filed with the County Recorder of Sacramento County on December 18, 1933, and

WHEREAS the State Water Rights Board has found that the change in point of diversion and place of use under said license for which petition was submitted on December 28, 1964, will not operate to the injury of any other legal user of water, and

WHEREAS the Board has approved and allowed said changes and has directed that an order be issued to describe said point of diversion and place of use in accordance with said petition;

NOW THEREFORE IT IS ORDERED that permission be and the same is hereby granted to change the point of diversion under said License 1387 to a point of diversion described as follows, to wit:

A MOVABLE POINT ALONG THE LEFT AND RIGHT BANKS OF THE AMERICAN RIVER BETWEEN LIMITS AS FOLLOWS:

POINT A: AN INTERSECTION WITH THE SOUTHERLY EXTENSION OF SAN JUAN AVENUE, IN CARMICHAEL COLONY AND THE AMERICAN RIVER, N 76° E 10,700 FEET FROM THE NE CORNER OF SECTION 55, RANCHO DEL PASO, AND BEING WITHIN THE SW $\frac{1}{4}$ OF PROJECTED SECTION 14, T9N, R6E, MDB&M.

POINT B: AN INTERSECTION WITH THE SOUTHEASTERLY EXTENSION OF ARDEN WAY AND THE AMERICAN RIVER S 64° E 6300 FEET FROM THE SE CORNER OF SECTION 43, RANCHO DEL PASO, AND BEING WITHIN THE S $\frac{1}{2}$ OF PROJECTED SECTION 33, T9N, R6E, MDB&M.

IT IS FURTHER ORDERED that permission be and the same is hereby granted to change the place of use under said License 1387 to a place of use described as follows, to wit:

5

STATE OF CALIFORNIA—STATE WATER RIGHTS BOARD

ORDER

APPLICATION 138

PERMIT 67

LICENSE 1387

ORDER ALLOWING CHANGE IN POINT OF DIVERSION

Licensee having established to the satisfaction of the State Water Rights Board that the change in point of diversion under Application 138, Permit 67, License 1387 for which petition was submitted on April 23, 1959 will not operate to the injury of any other legal user of water, the Board so finds, and

IT IS ORDERED that permission be and the same is hereby granted to change the point of diversion under said Application 138, Permit 67, License 1387 to points of diversion described as follows, to wit:

(1) AT INTERSECTION OF AMERICAN RIVER AND LANDIS AVENUE OF CARMICHAEL COLONY, NORTH EIGHTY-FIVE DEGREES EAST ($N85^{\circ}E$), SEVEN THOUSAND (7000) FEET FROM NE CORNER OF SECTION 55, RANCHO DEL PASO, BEING WITHIN LOT 123 OF CARMICHAEL COLONY AND BEING WITHIN $NW\frac{1}{4}$ OF $NE\frac{1}{4}$ OF PROJECTED SECTION 22, T9N, R6E, MDB&M.

(2) WITHIN A STRIP ALONG THE LEFT BANK OF AMERICAN RIVER APPROXIMATELY TWO THOUSAND (2000) FEET IN LENGTH, THE CENTER OF SAID STRIP BEING NORTH EIGHTY-FIVE DEGREES EAST ($N85^{\circ}E$) SEVEN THOUSAND SIX HUNDRED (7600) FEET FROM NE CORNER OF SECTION 55, RANCHO DEL PASO. THIS STRIP BEING WITHIN $NW\frac{1}{4}$ OF $NE\frac{1}{4}$ AND $NE\frac{1}{4}$ OF $NE\frac{1}{4}$ OF PROJECTED SECTION 22, T9N, R6E, MDB&M.

(3) WITHIN A STRIP ALONG THE RIGHT BANK OF AMERICAN RIVER APPROXIMATELY THREE THOUSAND (3000) FEET IN LENGTH, THE CENTER OF SAID STRIP BEING SOUTH TWENTY-NINE DEGREES EAST ($S29^{\circ}E$) EIGHT THOUSAND TWO HUNDRED (8200) FEET FROM NE CORNER OF SECTION 55, RANCHO DEL PASO, THIS STRIP BEING WITHIN $SE\frac{1}{4}$ OF $NW\frac{1}{4}$, $SW\frac{1}{4}$ OF $NW\frac{1}{4}$, AND THE $NW\frac{1}{4}$ OF $SW\frac{1}{4}$ OF PROJECTED SECTION 27, T9N, R6E, MDB&M, AND $NE\frac{1}{4}$ OF $SE\frac{1}{4}$ OF PROJECTED SECTION 28, T9N, R6E, MDB&M.

STATE OF CALIFORNIA
RESOURCES AGENCY
STATE WATER RIGHTS BOARD
ORDER

DATION 138

PERMIT 67

LICENSE 1387

4500 ACRES COMPRISING THE SERVICE AREA OF CARMICHAEL IRRIGATION
DISTRICT AS SHOWN ON MAP FILED WITH STATE WATER RIGHTS BOARD ON
DECEMBER 21, 1964.

WITNESS my hand and the seal of the State Water Rights Board of the State
California this 2 nd day of September, 1965



L. K. Hill
L. K. Hill
Executive Officer

6

STATE OF CALIFORNIA—STATE WATER RIGHTS BOARD

Page 2

ORDER

APPLICATION 138

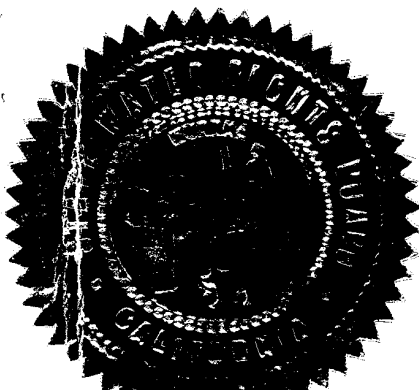
PERMIT 67

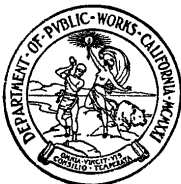
LICENSE 1387

(4) A POINT SOUTH THIRTEEN DEGREES FIFTEEN MINUTES EAST (S13°15'E)
SEVEN THOUSAND FOUR HUNDRED TWENTY (7420) FEET FROM NE CORNER OF SECTION
55, RANCHO DEL PASO, BEING WITHIN NE $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF PROJECTED SECTION 28,
T9N, R6E, MDB&M.

WITNESS my hand and the seal of the State Water Rights Board of the State
of California this 29th day of July, 1959

L. K. Hill
L. K. Hill
Executive Officer





STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF WATER RESOURCES

License for Diversion and Use of Water

LICENSE 1387

PERMIT 67

APPLICATION 138

THIS IS TO CERTIFY, That **Carmichael Irrigation District of Carmichael,**
California,
of Water Resources of California of a right to the use of the waters of **American River in Sacramento**
County
tributary of **Sacramento River**

for the purpose of **irrigation and domestic uses**
under Permit **67** of the Division of Water Resources and that said right to the use of said waters has
been perfected in accordance with the laws of California, the rules and regulations of the Division of Water Resources
and the terms of the said permit; that the priority of the right herein confirmed dates from **September 18, 1915;**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited:
to the amount actually beneficially used for said purposes and shall not exceed **fifteen (15) cubic feet per**
second from January 1st to December 31st of each season provided, however, that in
case of rotation the equivalent of such continuous flow allowance for any thirty
day period may be diverted in a shorter time if there be no interference with
other vested rights.

The point of diversion of such water is located **within Lot 123 of Carmichael Colony and**
being within the NE $\frac{1}{4}$ of Section 22, T 9 N, R 6 E, M.D.B.&M.

A description of the lands or the place where such water is put to beneficial use is as follows:

Within the boundaries of Carmichael Irrigation District consisting of 3100 acres
as shown on map filed on November 3, 1915, with the State Water Commission, now
the Division of Water Resources, and being within projected U. S. Government
Sections 14, 15, 16, 20, 21, 22, 28, 29 and 32, T 9 N, R 6 E, M.D.B.&M.

The right to the diversion and use of the water aforesaid hereby confirmed is restricted to the point of
diversion herein specified and to the lands or place of use herein described.

67

1

This license is granted and said appropriator takes all rights herein mentioned subject to the terms and conditions set forth in Section 20 of Chapter 586, Statutes 1913, which is as follows:

Sec. 20. All permits and licenses for the appropriation of water shall be under the terms and conditions of this act, and shall be effective for such time as the water actually appropriated under such permits and licenses shall actually be used for the useful and beneficial purpose for which said water was appropriated, but no longer; and every such permit or license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this section and likewise the statement that any appropriator of water, to whom said permit or license may be issued, shall take the same subject to such conditions as therein expressed; provided, that if, at any time after the expiration of twenty years after the granting of a license, the state, or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the state shall have the right to purchase the works and property occupied and used under said license and the works built or constructed for the enjoyment of the rights granted under said license; and in the event that the said state, city, city and county, municipal water district, irrigation district, lighting district or political subdivision of the state so desiring to purchase and the said owner of said works and property can not agree upon said purchase price, said price shall be determined in such manner as is now or may hereafter be determined in eminent domain proceedings. If it shall appear to the state water commission at any time after a permit or license is issued as in this act provided that the permittee or licensee, or the heirs, successors or assigns of said permittee or licensee, has not put the water granted under said permit or license to the useful or beneficial purpose for which the permit or license was granted, or that the permittee or licensee, or the heirs, successors or assigns of said permittee or licensee, has ceased to put said water to such useful or beneficial purpose, or that the permittee or licensee, or the heirs, successors or assigns of said permittee or licensee, has failed to observe any of the terms and conditions in the permit or license as issued, then and in that case the said commission, after due notice to the permittee, licensee, or the heirs, successors or assigns of such permittee or licensee, and a hearing thereon, may revoke said permit or license, and declare the water to be unappropriated and open to further appropriation in accordance with the terms of this act. And the findings and declaration of said commission shall be deemed to be prima facie correct until modified or set aside by a court of competent jurisdiction; provided, that any action brought so to modify or set aside such finding or declaration must be commenced within thirty days after the service of notice of said revocation on said permittee or licensee, his heirs, successors or assigns. And every licensee or permittee under the provisions of this act if he accepts such permit or license shall accept the same under the conditions precedent that no value whatsoever in excess of the actual amount paid to the state therefor shall at any time be assigned to or claimed for any permit or license granted or issued under the provisions of this act, or for any rights granted or acquired under the provisions of this act, in respect to the regulations by any competent public authority of the services or the price of the services to be rendered by any permittee or licensee, his heirs, successors or assigns or by the holder of any rights granted or acquired under the provisions of this act, or in respect to any valuation for purposes of sale to or purchase, whether through condemnation proceedings or otherwise, by the state or any city, city and county, municipal water district, irrigation district, lighting district or any political subdivision of the state, of the rights and property of any permittee or licensee, or the possessor of any rights granted, issued, or acquired under the provisions of this act. The application for a permit by municipalities for the use of water for said municipalities or the inhabitants thereof for domestic purposes shall be considered first in right, irrespective of whether they are first in time; provided, however, that such application for a permit or the granting thereafter of permission to any municipality to appropriate waters, shall not authorize the appropriation of any water for other than municipal purposes; and provided, further, that where permission to appropriate is granted by the state water commission to any municipality for any quantity of water in excess of the existing municipal needs therefor, that pending the application of the entire appropriation permitted, the state water commission shall have the power to issue permits for the temporary appropriation of the excess of such permitted appropriation over and above the quantity being applied from time to time by such municipality; and provided, further, that in lieu of the granting of such temporary permits for appropriation, the state water commission may authorize such municipality to become as to such surplus a public utility, subject to the jurisdiction and control of the railroad commission of the State of California for such period or periods from and after the date of the issuance of such permission to appropriate, as may be allowed for the application to municipal uses of the entire appropriation permitted; and provided, further, that when such municipality shall desire to use the additional waters granted in its said application it may do so upon making just compensation for the facilities for taking, conveying and storing such additional water rendered valueless for said purposes, to the person, firm or corporation which constructed said facilities for the temporary use of said excess waters, and which compensation, if not agreed upon between the municipality and said person, firm or corporation, may be determined in the manner provided by law for determining the value of property taken by and through eminent domain proceedings.

Witness my hand and the seal of the Department of Public

Works of the State of California, this **eighth**
day of **December**, 19 **33**.

EDWARD HYATT
State Engineer

By Harold Conkling
Deputy

5-28-81 Name changed to Carmichael Water Dist.



LICENSE 1387

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS

DIVISION OF WATER RESOURCES

LICENSE
TO APPROPRIATE WATER

ISSUED TO Carmichael Irr. District

DATED December 8, 1933

208 2-33 1M CALIFORNIA STATE PRINTING OFFICE

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Appendix C-1.2: License 8731