WORD OF THE MONTH "COOPERATION" - WORKING TOGETHER TOWARD A COMMON GOAL.

## 2021 TARKIO HIGH SCHOOL JUNIOR/SENIOR PROM SATURDAY -- "A NIGHT IN PARIS"

5:45 PM PROMENADE AT THS; BUS LEAVES AT 6:30 PM FOR SAVANNAH.
7:45 PM DINNER AT THE SYCAMORE TREE,
8:30 PM TO 11:30 PROM DANCE AT SYCAMORE TREE IN SAVANNAH.
<u>AFTER PROM BASH:</u> LOAD BUSES AROUND MIDNIGHT AND TRAVEL TO THE MAIN EVENT KANSAS CITY NORTH. THEN LOAD BUSES AT 4:00 AM AND RETURN TO TARKIO AROUND 6:00 AM.

## **<u>275 SCHOLAR BOWL ALL-CONFERENCE TEAMS:</u>** 1<sup>ST</sup> TEAM – **AARON SCHLUETER.** 2<sup>ND</sup> TEAM – **DEVIN GUAJARDO**

**MENU:** ITALIAN PIZZA, GLAZED CARROTS. PBJ SANDWICH /YOGURT. COBB SALAD w/FRUIT MUFFIN. CARROTS w/RANCH. "*FRESH MARKET SIDES:* GARDEN SALAD, CHILLED FRUIT, AND MILK. <u>NEXT DAY:</u> CHICKEN STRIPS w/HOT ROLL, CINNAMON APPLES. TURKEY/CHEESE SANDWICH. POPCORN CHICKEN SALAD w/ITALIAN BREAD. BBQ BEAN SALAD. "*FRESH MARKET SIDES:* GARDEN SALAD, CHILLED FRUIT, AND MILK. <u>BREAKFAST:</u> BISCUITS/SAUSAGE GRAVY. CEREAL w/CHEESE, CHILLED FRUIT, JUICE, and MILK.

SCHOLAR BOWL RESULTS:TARKIO 170 - MOUND CITY 60, TARKIO 190 - SOUTH NODAWAY 80,TARKIO 230 - FAIRFAX 50.TARKIO IS NOW 12 AND 3.PLAY TOP 8 TEAMS AT CONFERENCE ATJEFFERSON ON WEDNESDAY, MARCH 31.ENDED UP 2<sup>ND</sup> IN OUR CONFERENCE!!\*\*

**SENIORS:** AWARDS ASSEMBLY FORMS ARE IN YOUR MAILBOX. I HAVE ALSO UPDATED THE FORM ON THE COUNSELOR WEBSITE. YOU HAVE PLENTY OF TIME TO FILL THEM OUT AND RETURN THEM BY APRIL 30. IF YOU HAVE ANY QUESTIONS OR CONCERNS, PLEASE LET ME KNOW. I WILL USE THESE FORMS TO ASSIST IN PLANNING AND PREPARING FOR YOUR SPECIAL YEAR END DAY. -COUNSELOR COOPER-

JUNIOR HIGH VARIETY SHOW: PLEASE JOIN US FRIDAY, MARCH 26 6:00 PM IN THE HIGH SCHOOL AUDITORIUM.

THE SCHOLASTIC BOOK FAIR IS GOING ON NOW. IT IS ONLINE AGAIN THIS SPRING. YOU CAN SHOP OUR SITE UNTIL MARCH 25, 2021. INFORMATION IS AVAILABLE IN THE HS LIBRARY.

<u>18-YEAR-OLD MEN:</u> WHEN YOU TURN 18 YOU MUST REGISTER WITH THE SELECTIVE SERVICE. YOU CAN REGISTER AT THE POST OFFICE OR <u>www.sss.gov</u>.

**BASEBALL:** TODAY JV/V AT NORTH ANDREW **POSTPONED TBD**.

## TRACK: TODAY'S TRACK MEET AT WORTH COUNTY HAS BEEN POSTPONED UNTIL TOMORROW, FRIDAY. WE WILL LEAVE AT 1 PM, AND THE MEET WILL START AT 3

**PM.** FRIDAY HS AT WORTH COUNTY 3:30 PM FIELD EVENT, 4 PM RUNNING EVENTS. DISMISS @ 12:50 PM, LEAVE @ 1 PM.

<u>CHEER TRYOUTS:</u> *PRACTICE DATES* - **APRIL 19** (AT FAIRFAX), **APRIL 21** (AT TARKIO), **APRIL 26** (AT FAIRFAX), **APRIL 28** (AT TARKIO), *MOCK TRYOUT* **MAY 3** (AT FAIRFAX), AND *TRYOUT* **MAY 6** (AT TARKIO). SCHOOL TRANSPORTATION PROVIDED. BUS LEAVES AT 5:15PM. PICK UP A FLYER AT THE HS OFFICE.

JUNIORS/SENIORS: BY FRIDAY PICK UP YOUR PROM PICTURE ORDER FORM IN THE HIGH SCHOOL OFFICE.

**FBLA MEMBERS:** BY FRIDAY SIGN UP, PAY \$10, AND GET A PERMISSION SLIP IN THE BUSINESS ROOM FOR SHATTO MILK COMPANY FIELD TRIP ON APRIL 8.

**BASEBALL/HS-JH TRACK SPORT PICTURES:** FRIDAY AFTER SCHOOL. NO GOLF TEAM THIS YEAR, BASEBALL FIRST AT THE BASEBALL FIELD, JH-HS TRACK TO FOLLOW AT THE TRACK. (IF RAINING ALL PICTURES WILL BE AT THE TAC). COACHES, PICK UP PICTURE FORMS THE WEEK BEFORE TO SEND HOME WITH STUDENT ATHLETES.

**BACCALAUREATE:** SUNDAY, APRIL 11 AT *ST. JOHN'S LUTHERAN CHURCH* AT 6:00 PM. THERE WILL BE NO DINNER DUE TO COVID CONCERNS. ALL GRADUATES ARE EXPECTED TO WEAR THEIR CAP AND GOWN AND FORMAL ATTIRE.

AMERICAN RED CROSS LIFEGUARD/CPR TRAINING: APRIL 17, 2021; ENROLLMENT DEADLINE: APRIL 2, 2021. STOP BY THE HIGH SCHOOL OFFICE FOR THE CERTIFICATION/RECERTIFICATION FORM.

**TEACHERS/STUDENTS:** MARK YOUR CALENDARS *GRADES 6-12 SPRING TESTING DATES ARE POSTED ON THE COUNSELOR WEB PAGE UNDER ASSESSMENTS*: UPCOMING: APRIL 19-23 END-OF-COURSE (EOC) EXAMS. APRIL 27-30 GRADE LEVEL (GLA) EXAMS.

ARE YOU BETWEEN THE AGES 15 TO 18? DO YOU HAVE A LOVE FOR THE OUTDOORS? LOOKING FOR A SUMMER JOB? INTERESTED IN EXPLORING A CAREER IN WILDLIFE MANAGEMENT? COME JOIN OUR TEAM! LOESS BLUFFS NATIONAL WILDLIFE REFUGE WILL SPONSOR A YOUTH CONSERVATION CORPS (YCC) EMPLOYMENT PROGRAM FOR THE SUMMER OF 2021. THE EIGHT-WEEK EDUCATIONAL WORK PROGRAM IS SCHEDULED FROM JUNE 7 TO JULY 30, 2021. APPLICATIONS ARE AVAILABLE THROUGH THE REFUGE WEBSITE UNDER "JOBS" AT: <u>https://www.fws.gov/refuge/Loess\_Bluffs/</u>. APPLICATIONS MUST BE RECEIVED OR POSTMARKED NO LATER THAN 4:00 P.M. <u>FRIDAY, APRIL 16, 2021</u>

**STUDENTS:** TARKIO PARKS AND RECREATION IS NOW ACCEPTING APPLICATION FOR ANYONE INTERESTED IN LIFEGUARDING AT THE TARKIO POOL THIS SUMMER. IF INTERESTED, PLEASE PICK UP AN APPLICATION AT CITY HALL. TO BE CONSIDERED, APPLICATIONS MUST BE FILLED OUT AND RETURNED TO CITY HALL NO LATER THAN **MAY 1, 2021**.

ATTENTION UPWARD BOUND PARTICIPANTS! MRS. CALFEE WILL HAVE UB FIELD TUTORING AVAILABLE AFTER SCHOOL, 3PM-4PM ON TUESDAYS AND THURSDAYS.

NORTHWEST MISSOURI TAB CHALLENGE... WHO: ALL STUDENTS/SCHOOLS WHAT: COLLECT TABS WHEN: TODAY -APRIL 1ST WHERE: BRING TO SCHOOL WHY: DONATED TO THE KC RONALD MCDONALD HOUSE WE HAVE BEEN CHALLENGED BY MARYVILLE R-2 AND SURROUNDING NORTHWEST MISSOURI SCHOOLS TO PARTICIPATE IN A TAB CHALLENGE. BRING CANNED DRINK TABS IN AND PUT THEM IN THE CONTAINER FOR YOUR CLASS. THE TABS WILL BE MEASURED WEEKLY ON THURSDAY WITH RESULTS BEING POSTED ON FRIDAY. THE WINNING SCHOOL WILL BE REWARDED. WE WILL ALSO HAVE A COMPETITION BETWEEN GRADES PREK-5TH AND 6TH-12TH. THE WINNING GRADE LEVEL IN THE ELEMENTARY AND HIGH SCHOOL WILL RECEIVE A PRIZE. PLEASE LET THE NURSE KNOW IF YOU HAVE ANY OUESTIONS. ALL TABS WILL BE DONATED TO THE KANSAS CITY RONALD MCDONALD HOUSE CHARITIES.